

ent a boer of the worke, this man shall bee blessed in his deeds.

16 If any man amongst you seeme to bee religious, and hideth not his tongue, but deceiveth his owne heart, this mans religion is vaine.

17 Pure religion, and undefiled before God, and the Father, is this; to visit the fatherlesse and widowes in their affliction, and to keepe himselfe unpolluted from the world.

CHAPTER II.

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My brethren, have not the faith of our Lord Iesus Christ, the Lord of glorie, with respect of persons.

2 For if there come vnto your assemble, a man with a gold ring, in goodlie apparell, and there come in also a poore man in vile rayment;

3 And yee haue respect to him that weareth the gay cloathing, and say to him, Sit thou here, in a good place: and say to the poore, Stand thou there, or sit here, vnder my foot-stoole;

4 Are yee not then partiall in your selues, and are become iudges of euill thoughts?

5 Hearken, my beloved brethren, hath not God chosen the poore of this world, rich in faith, and heires of the kingdome, which hee hath promised to them that loue him?

6 But ye haue despised the poore. Doe not rich men oppresse you, and draw you before the iudgement seate?

7 Doe they not blaspheme that worthy Name, by the which yee are called?

8 If yee fulfill the royall Law, according to the scripture, Thou shalt loue thy neighbour as thy selfe, ye doe well.

9 But if ye haue respect to persons, ye commit sinne, and are conuicted of the Law, as transgressours.

10 For whosoever shall keepe the whole Law, and yet offend in one point, hee is guiltie of all.

11 For hee that sayd, Doe not commit adulterie, sayd also, Doe not kill. Now, if thou commit no adulterie, yet if thou kill, thou art become a transgressor of the Law.

12 So speake yee, and so doe, as they that shall bee judged by the law of libertie.

13 For hee shall haue judgement without mercie, that hath shewed no mercie; and mercie rejoyceth against judgement.

14 What doeth it profit, my brethren, though a man say he hath faith, and haue not woorkes? Can faith save him?

15 If a brother or sister be naked, and destitute of daylie foode,

16 And one of you say vnto them, Depart in peace, be you warmed, and filled: notwithstanding yee giue them not those things which are needfull to the body: what doeth it profite?

17 Euen so faith, if it hath not woorkes, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I haue woorkes: shew me thy faith, without thy woorkes, and I will shew thee my faith by my woorkes.

19 Thou believest that there is one God; thou doest well: the Devils also beleene, and tremble.

20 But wilt thou know, O vaine man, that faith without woorkes is dead?

21 Was not Abraham our father justified by woorkes, when he had offered Isaac his sonne vpon the Altar?

22 Seest thou how faith wrought with his woorkes, and by woorkes was faith made perfect?

23 And the Scripture was fulfilled, which saith, Abraham beleebed God, and it was imputed to him for righteousness: and hee was called the friend of God.

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24 See see then, how that by woꝝkes a man is justified, and not by faith onely.

25 Likewise also, was not Rahab the Harlot justified by woꝝkes, when she had receiued the messengers, and had sent them out another way?

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6 And the tongue is a fire, a woꝝld of iniquitie: so is the tongue amongst our members, that it defileth the whole body, and setteth on fire the course of nature, and it is set on fire of hell.

7 For euerie kinde of beasts, and birds, and of serpents, and things in the sea, is tamed, and hath bene tamed of mankinde.

8 But the tongue can no man tame; it is an unruly evil, full of deadly poyson.

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9 Therewith blesse we God, even the Father: and therewith curse we men, which are made after the similitude of God,

JAMES.

10 Out of the same mouth proceedeth blessing and cursing: my brethren, these things ought not so to bee.

11 Doeth a fountaine send forth at the same place sweete water and bitter?

12 Can the fig-tree, my brethren, beare olive berries? either a vine, figs? so can no fountaine both yeelde salt water and fresh.

13 Who is a wise man, and endued with knowledge amongst you? let him show out of a good conversation his workes with meeknesse of wisdome.

14 But if yee haue bitter enuying and strife in your heartes, gloyle not, and lie not against the trueth.

15 This wisdome descendeth not from aboue, but is earthly, sensuall, deuilish.

16 For where enuying and strife is, there is confusion, and euerie euill worke.

17 But the wisdome that is from aboue, is first pure, then peaceable, gentle, and easie to bee intreated, full of mercie and good fruites, without partialitie, and without hypocrisie.

18 And the fruit of righteousness is sown in peace, of them that make peace.

CHAPTER IV.

1. Against covetousnesse, 4. intemperance, 5. pride, 11. detraction, and rash judgement.

From whence come warres and fightings amongst you? come they not hence, even of your lusts, that warre in your members?

2 Ye lust, and haue not: yee kill, and desire to haue, and cannot obtaine: yee fight and warre, yet yee haue not, because yee aske not.

3 Ye aske, and receiue not, because ye aske amixe, that yee may consume it vpon your lusts.

4 Ye adulterers, and adulteresses, know yee not that the friendship of the world is enmitie with God? who?

CHAPTER IV.

Whosoever therefore will bee a friend of the world, is the enemy of God.

5 Doe yee thinke that the Scripture saith in vaine, The spirit that dwelleth in vs, lusteth to envy?

6 But he giveth more grace, wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

7 Submit your selves therefore to God: resist the devill, and hee will flee from you.

8 Draw nigh to God, and he will draw nigh to you: cleanse your hands, ye sinners, and purifie your hearts, ye double minded.

9 Bee afflicted, and mourne, and weepe: let your laughter bee turned to mourning, and your joy to heavinesse.

10 Humble your selves in the sight of the Lord, and hee shall lift you up.

11 Speake not evill one of another, (brethren:) hee that speaketh evill of his brother, and judgeth his brother, speaketh evill of the Law, and judgeth the Law: but if thou judge the Law, thou art not a doer of the Law, but a judge.

12 There is one Law-giver, who is able to save, and to destroy: who art thou that judgest another?

13 Goe to now, ye that say, To day or to morrow we will goe into such a citie, and continue there a yeare, and buy, and sell, and get gaine:

14 Whereas ye know not what shall bee on the morrow: for what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

15 For that yee ought to say: If the Lord will, wee shall live, and doe this or that.

16 But now yee rejoyce in your boastings: all such rejoycing is evill.

17 Wherefore, to him that knoweth to doe good, and doeth it not, to him it is sinne.

CHAPTER V.

1. Of wicked rich men. 7. Of patience. 12. To forbear swearing. 13. To pray in adversitie, and sing in prosperitie.

Go to now, ye rich men, weep and howle, for your miseries that shall come upon you.

2 Your riches are corrupted, and your garments moth-eaten:

3 Your gold and silver is cankered, and the rust of them shall be a witness against you, and shall eat your flesh, as it were fire: yee have heaped treasure together for the last dayes.

4 Beholde, the hye of the labourers, which have reaped downe your fieldes, which is of you kept backe by stand, cryeth: and the cryes of them which have reaped, are entred into the eares of the Lord of the Sabbath.

5 Ye have liued in pleasure on the earth, and beene wanton: yee have nourished your hearts, as in a day of slaughter:

6 Yee have condemned, and killed the iust, and hee doeth not resist you.

7 Be patient therefore, brethren, vnto the coming of the Lord: behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, vntill hee receive the earlie and latter raine.

8 Bee ye also patient, stablish your hearts: for the coming of the Lord draweth nigh.

9 Grudge not one against another, brethren, lest yee bee condemned: behold, the Judge standeth before the doore.

10 Take, my brethren, the Prophets, who have spoken in the name of the Lord, for an example of suffering afflictions, and of patience:

11 Beholde, we count them happy which endure. Ye have heard of the patience of Job, and have seene the end of the Lord: that the Lord is verie pittifull, and of tender mercie.

CHAP. V.

12 But aboue all thinges, my bzethzen, sweare not, neither by heauen, neither by the earth, neither by any other oath: but let your yea, bee yea; and your nay, nay; lest yee fall into condemnation.

13 Is any amongst you afflicted? let him pray. Is any merrie? let him sing Psalmes:

14 Is any sicke amongst you? let him call for the Elders of the Church, and let them pray over him, anoynting him with oyle, in the Name of the Lord:

15 And the prayer of faith shall save the sicke, and the Lord shall raise him vp: and if he haue committed sinnes, they shall bee forgiven him.

16 Confesse your faults one to another, and pray one for another, that ye may be healed: the effectuall seruent prayer of a righteous man, availeth much.

17 Elias was a man subject to like passions as wee are, and hee prayed earnestly, that it might not raine: and it rained not on the earth by the space of thre yeares and sixe moneths.

18 And he prayed againe, and the heauen gave raine, and the earth brought forth her fruit.

19 Bzethzen, if any of you dos erre from the trueness, and one conuert him,

20 Let him know, that hee which conuerteth a sinner from the error of his way, shall save a soule from death, and shall hide a multitude of sinnes.

The first Epistle generall of PETER.

CHAP. I.

He blesteth God for his spirituall graces. 10. Salvation in Christ prophesied of olde. 13. An exhortation to godlinesse.

Peter, an Apostle of Iesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

I. PETER.

2 Elect according to the fore-knowledge of God the Father, through sanctification of the Spirit, unto obedience, and sprinkling of the blood of Jesus Christ: Grace unto you, and peace be multiplied.

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercie, hath begotten us againe unto a liuelling hope, by the resurrection of Jesus Christ from the dead;

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heauen for you:

5 Who are kept by the power of God, through faith, unto salvation, ready to be revealed in the last time:

6 Wherein yee greatlie reioyce, though now for a season (if neede bee) yee are in heaviness, through manifold temptations:

7 That the tryall of your faith being much more precious than of gold that perisheth, though it be tryed with fire, might be found unto praise and honour, and glory, at the appearing of Jesus Christ:

8 Whom habing not sene, ye loue, in whom though now yee see him not, yet believing, yee reioyce with joy unspeakeable, and full of glory.

9 Receiuing the end of your faith, even the salvation of your soules:

10 Of which salvation the Prophets haue enquired, and searched diligently, who prophesied of the grace that should come unto you,

11 Searching what, or what manner of time the Spirit of Christ which was in them did signifie, when it testified before-hand the sufferings of Christ, and the glory that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us, they did minister the things which are now reported unto you, by them that haue preached the Gospel unto you, with the holie Ghost sent downe from

CHAPTER .I.

from heauen, whiche thinges the Angels desire to looke
vnto.

13 Wherefore, gird vp the loynes of your minde, bee
sober, and hope to the ende, for the grace that is to bee
of Iesus brought vnto you, at the reuelation of Iesus Christ;

14 As obedient children, not fashioning your selues
after, according to the former times in your ignorance:

15 But as he that hath called you is holie, so bee ye
also, in all manner of conversation:

16 Because it is written; Bee pee holie, for I am
holie.

17 And if ye call on the Father, who without respect
of persons judgeth according to every mans worke, passe
the time of your sojourning here in feare:

18 Forasmuch as yee know that yee were not redeemed
with corruptible thinges, as silver and golde, from
your former conversation, received by tradition from
fathers;

19 But with the precious blood of Christ, as of a
lamb without blemish, and without spot:

20 Who verilie was fore ordained before the founda-
tion of the world, but was manifest in these last times
for you:

21 Who by him doe belieue in God, that raised him
from the dead, and gaue him glorie, that your faith
and hope might bee in God,

22 Seeing ye haue purified your soules in obeying the
truth through the Spirit, vnto the cleansing of the
flesh: so that ye loue one another with a pure heart
gladly:

23 Seeing heorne againe, not of corruptible seede, but
of incorruptible, by the word of God, which lieth and
abideth for ever.

24 For all flesh is as grasse, and all the glorie of man
as the flower of grasse: the grasse withereth, and the
flower thereof falleth away.

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I. PETER.

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25 But the word of the Lord endureth for ever: and this is the word, which by the Gospel is preached unto gain-
you.

CHAP. II.

2. Hee dehorteth them from the breach of charitie, 4. showing
Christ is the foundation. 13. Obedience to Magistrates
18. Servants dutie.

Vherefoze laying aside all mallice, and all guile, the
and hypocrites, & enbies, and evil speakinge

2 As new borne Babes, desire the sincere milke of him
the word, that ye may grow thereby,

3 If so be ye have tasted, that the Lord is gracious

4 To whom coming as unto a living Stone, discrete ma-
allowed indeed of men, but chosen of God, and precious

5 Yee also, as lively Stones, are built by a spiritual
house, an holy Priest-hood, to offer by spiritual sacrifice
acceptable to God, by Jesus Christ.

6 Wherefoze it is contained in the Scripture, Be-
hold, I lay in Sion a chiefe corner Stone, elect, pre-
cious, and hee that beleebeth on him, shall not be con-
founded.

7 Unto you therfoze which beleue, hee is precious
but unto them which are disobedient, the Stone which
the Builders disallowed, the same is made the head of the
corner,

8 And a Stone of stumbling, and a Roocke of offence,
even to them which stumble at the word, being dis-
obedient, whereunto also they were appoynted.

9 But yee are a chosen Generation, a royall Priest-
hood, an holy Nation, a peculiar People, that ye should
show forth the praises of him, who hath called you out of
of darknesse into his marvellous light:

10 Which in time past were not a people; but are now
the people of God: which had not obtained mercie, but
now have obtained mercie.

11 Dearly beloved, I beseech you, as Strangers and

: and Pilgrymes, abstaine from fleshly lusts, which warre
vntagainst the soule :

12 Having your conuersation honest amongst the
Gentiles: that whereas they speake against you, as
bill doers, they may by your good woorkes, which they
shall beholde, glorifie God, in the day of visitation.

13 Submit your selues to euerie ordinance of man,
for the Lords sake; whether it be to y^e King as supreme,
or vnto Governours, as vnto them that are sent
of him, for the punishment of euill doers, and for the
praise of them that doe well.

15 For so is the will of God, that with well-doing
ye may put to silence the ignorance of foolish men.

16 As free, and not using your libertie for a cloke of
maliciousnesse, but as the seruants of God.

17 Honour all men. Love the Brotherhoo. Feare
God, honour the King.

18 Seruants bee subject to your Masters with all
fear, not onely to the good and gentle, but also to the
unrighteous.

19 For this is thank-woorthie, if a man for consciences
sake endure griefe, suffering wrongfully.

20 For what glorie is it, if when ye bee buffeted for
your faults, ye shall take it patiently? but if when ye
doe well, and suffer for it, ye take it patiently; this is
acceptable with God.

21 For even herunto were ye called: because Christ
also suffered for vs, leaving vs an example, that ye
should follow his steps.

22 Who did no sinne, neither was guile found in his
mouth.

23 Who when he was rebilled, rebilled not againe:
when he suffered, he threatned not, but committed him-
selfe to him that judgeth righteously.

24 Who his owne selfe, bare our sinnes, in his owne
body, on the tree: that we being dead to sinne, should liue

7. PETER.

to righteousnesse, by whose stripes yee were healed.

25 For ye were as sheepe going astray, but are now returned vnto the Shepheard and Bishop of your soules.

CHAPTER III.

The duties of wiues and husbands each to other. 3. An exhortation to vnitie, 14. and to suffer persecution. 20. Christs benefites to the olde world.

Likewise yee wiues, bee in subjection to your owne husbands, that if anie obey not the word, they also may without the word bee won, by the conuersation of the wiues:

1 While they behold your chaste conuersation conplend with feare:

3 Whose adorning, let it not bee that outward adorning, of plaiting the haire, and of wearing of gold, or of putting on of apparell:

4 But let it bee the hidden man of the heart, in that which is not corruptible, even the ornament of a meeke and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the oldetime, the holie women also who trusted in God, adorned themselves, being in subjection vnto their owne husbands.

6 Even as Sara obeyed Abraham, calling him lord, whose daughters yee are as long as yee doe well, and are not afraid with anie amazement.

7 Likewise ye husbands, dwell with them according to knowledge, giuing honour vnto the wife, as vnto the weaker vessel, and as bearing helmes together of the grace of life, that your prayers bee not hindered.

8 Finally, bee yee all of one minde, having compassion one of another, loue as brethren, bee pittifull, bee courteous,

9 Not rendering euill for euill, or railing for railing, but contrariwise blessing, knowing that yee are there vnto called, that yee should inherite a blessing.

10 For

CHAPTER II.

10 For he that will loue life, and see good dayes, let him reſtaine his tongue from evil, and his lips that they ſpeake no guile.

11 Let him eſchew evil, and doe good: let him ſeek peace, and enſue it.

12 For the eyes of the Lord are over the righteous, and his eares are open vnto their prayers: but the face of the Lord is againſt them that doe evil.

13 And who is hee that will harme you, if ye bee followers of that which is good:

14 But and if ye ſuffer for righteousneſſe ſake, happy are ye: and bee not afraid of their terrour, neither bee troubled:

15 But ſanctifie the Lord God in your hearts, and be ready alwayes to giue an anſwer to euerie man that asketh you a reaſon of the hope that is in you, with meekneſſe, and feare:

16 Having a good conſcience, that whereas they ſpeake evil of you, as of evil doers; they may be aſhamed that falſly accuſe your good conuerſation in Chriſt:

17 For it is better, if the will of God bee ſo, that ye ſuffer for well doing, than for evil doing.

18 For Chriſt alſo hath once ſuffered for finnes, the juſt for the unjuſt, that he might bring vs to God, bearing put to death in the fleſh; but quickned by the Spirit.

19 By which alſo he went and preached vnto the ſpirits in priſon,

20 Which ſometime were diſobedient, when once the long ſuffering of God waited in the dayes of Noah, while the Arke was a preparing: wherein few, that is, eight ſoules, were ſaved by water.

21 The like figure whereunto, euen Baptiſme, doeth alſo now ſaue vs (not the putting away of the filth of the fleſh, but the anſwere of a good conſcience toward God,) by the reſurrection of Jeſus Chriſt:

22 Who is gone into heauen, and ſitteth on the right hand of

of God, angels, and authorities, and powers being made subject unto him.

CHAPTER IV.

1. Hee exhorteth them to cease from sinne, 12. and comforteth them against persecution.

Foasmuch then, as Christ hath suffered for vs in the flesh, arme your selues likewise with the same minde. for hee that hath suffered in the flesh, hath ceased from sinne:

2 That hee no longer should liue the rest of his time in the flesh, to the lusts of men, but to the will of God.

3 For the time past of our life may suffice vs to haue wrought the will of the Gentiles, when wee walked in lasciuiousnesse, lusts, excess of wine, rebellings, banquettings, and abominable idollatries:

4 Wherein they thinke it strange, that you run not with them to the same excess of riot, speaking euill of you:

5 Who shall giue account to him that is readie to iudge the quicke and the dead.

6 For, for this cause was the Gospel preached also to them that are dead, that they might bee iudged according to men in the flesh, but liue according to God in the spirit.

7 But the ende of all thinges is at hand: bee ye therefore sober, and watch vnto prayer.

8 And aboue all things, haue serbent charity amongst your selues: for charitie shall cover the multitude of sinnes.

9 Use hospitalitie one to another, without grudging.

10 As euerie man hath receiued the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

11 If anie man speake, let him speake as the oracles of God: if anie man minister, let him doe it as of the abilitie which God giueth, that God in all thinges may be glorified.

CHAPTER IV.

Red through Iesus Christ, to whom bee praise and commendation, for ever and ever. Amen.

12 Beloved, thinke it not strange concerning the freerie trespall, which is to try you, as though some strange thing happened unto you.

13 But rejoyce, in as much as yee are partakers of Christs sufferings, that when his glorie shall bee revealed, yee may bee glad also with exceeding joy.

14 If yee bee reproached for the Name of Christ, happy are yee: for the Spirit of glorie, and of God resteth upon you: on their part hee is evill spoken of, but on your part hee is glorified.

15 But let none of you suffer as a murderere, or as a thiefe, or as an evill doer, or as a busy bodie in others mens matters.

16 Yet if anie man suffer as a Christian, let him not be ashamed, but let him glorifie God on this behalfe.

17 For the time is come, that judgement must begin at the house of God: and if it first begin at us, what shall the end bee of them that obey not the Gospel of God?

18 And if the righteous scarce be saved, where shall the ungodlie and the sinner appeare?

19 Wherefore, let them that suffer according to the will of God, commit the keeping of their soules to him, in well doing, as unto a faithfull Creature.

CHAP. V.

1. Hee exhorteth the Elders to feede their flockes: 5. the younger to obey, 8. and all to bee sober, watchfull, and constant: 9. to resist the devill.

The Elders which are amongst you, I exhort, who am also an Elder and a witness of the sufferings of Christ, and also a partaker of the glorie that shall bee revealed.

2 Feede the flocke of God which is amongst you, taking the oversight thereof, not by constraint, but willingly: not for filthy lucre, but of a ready minde:

I. PETER.

3 Neither as beeing lords over Gods heritage: but beeing ensamples to the flocke.

4 And when the chiefe shepheard shall appeare, yee shall receiue a crowne of glorie, that faileth not away.

5 Likewise yee younger, submit your selues vnto the elder: yea, all of you bee subject one to another, and bee cloathed with humilitie: for God resisteth the proud, and giveth grace to the humble.

6 Humble your selues, therefore, vnder the mightie hand of God, that hee may exalt you in due time:

7 Casting your care vpon him, for hee careth for you.

8 Bee sober, bee vigilant: because your aduersarie the diuell, as a roaring lyon walketh about, seeking whom hee may deuoure:

9 Whom resist, steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, who hath called vs into his eternall glorie by Christ Iesus, after that yee haue suffered a while, make you perfect, stablish, strengthen, settle you.

11 To him bee glorie and dominion, for euer and euer. Amen.

12 By Sylbanus, a faithfull brother, vnto you, (as I suppose) I haue writtten brieflie, exhorting and testifying, that this is the true grace of God wherein yee stand.

13 The Church that is at Babylon elected, together with you, salueth you, and so doth Marcus my sonne.

14 Greet ye one another with a kisse of charitie: Peace bee with you all that are in Christ Iesus. Amen.

The

The second Epistle generall of PETER.

CHAP. I.

1. Hee confirmeth them, 5. and exhorteth them to make their calling sure. 12. Hee speaketh of his owne death, 18. and warneth them to bee constant in faith.

Simon Peter, a servant and an Apostle of Iesus Christ, to them that haue obtained like precious faith with vs, through the righteousness of God, and our Saviour Iesus Christ:

2 Grace and peace bee multiplied vnto you, through the knowledge of God, and of Iesus our Lord,

3 According as his diuine power hath giuen vnto vs all things that pertaine vnto life and godlinesse, through the knowledge of him that hath called vs to glorie and vertue.

4 Whereby are giuen vnto vs exceeding great and precious promises, that by these you might be partakers of the diuine nature, habing escaped the corruption that is in the world through lust.

5 And besides this, giuing all diligence, adde to your faith, vertue; and to vertue, knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godlinesse;

7 And to godlinesse, brotherlie kindnesse; and to brotherlie kindnesse, charitie.

8 For if these things bee in you, and abound, they make you that yee shall neither bee barren, nor unfruitfull in the knowledge of our Lord Iesus Christ.

9 But he that lacketh these things, is blind, and cannot see as farre off, and hath forgotten that he was purged from his olde sinnes.

10 Wherefoze the rather, brethren, giue diligence to make your calling and election sure: for if yee doe these things, yee shall never fall.

II. PETER.

11 For to an entrance shall bee ministred vnto you aboundantie, into the everlasting kingdome of our Lord and Saviour Iesus Christ.

12 Wherefore, I will not be negligent to put you alwayes in remembrance of these things, though ye knowe them, and bee established in the present trueth.

13 Psea, I thinke it meete, as long as I am in this tabernacle, to stirre you vp, by putting you in remembrance:

14 Knowing that shortly I must put off this my tabernacle, euen as our Lord Iesus Christ hath shewed mee.

15 Wherefore, I will endeavour, that ye may bee able after my decease, to haue these things alwayes in remembrance:

16 For we haue not folloved cunninglie, devised fables, when wee made knowne vnto you the power, and comming of our Lord Iesus Christ, but were eye-witnesses of his Majesty.

17 For he receiued from God the Father, honour and glorie, when there came such a voyce to him from the excellent glorie; This is my beloved Sonne, in whom I am well pleased.

18 And this voyce which came from heauen we heard, when wee were with him in the holie mount.

19 We haue also a more sure word of prophesie whereunto ye doe well that ye take heede, as vnto a light that shineth in a darke place, vntill the day dawne, and the day starre arise in your heartes:

20 Knowing this first, that no prophesie of the Scripture is of anie priuate interpretation.

21 For the prophesie came not in olde time by the will of man: but holie men of God spake as they were moued by the holie Ghost.

CHAP.

CHAPTER II.

1. He foretelleth them of false teachers, 10. and fullie describeth their manners.

BUt there are false prophets also amongst the people, even as there shall bee false teachers amongst you, who prillie shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And manie shall follow their pernicious wayes, by reason of whom the way of truth shall bee evil spoken of;

3 And through covetousnesse, shall they with feigned words, make merchandize of you, whose judgement now of a long time lingereth not, and their damnation flambeth not.

4 For if God spared not the Angels that sinned, but cast them downe to hell, and delivered them into chaines of darknesse, to bee reserved unto judgement:

5 And spared not the old world, but saved Noah, the eight person, a preacher of righteousness, bringing in the flood upon the world of the ungodlie:

6 And turning the cities of Sodom and Gomorrah into ashes, condemning them with an overthrow, making them an ensample unto those that after should thus ungodlie:

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling amongst them, in seeing and hearing, vexed his righteous soule from day to day, with their unlawfull deedes)

9 The Lord knoweth how to deliver the godlie out of temptations, and to reserve the unjust unto the day of judgement, to bee punished:

10 But chiefly them that walke after the flesh, in the lust of uncleannesse, and dispise government. Presumptuous are they, selfe-willed; they are not afraid to speake evil of dignities:

II. PETER.

11 **Whereas** Angels which are greater in power and might, bying not rayling accusation against them before the Lord.

12 **But** these as naturall brute beastes, made to be taken and destroyed, speake evill of the things that they understand not, and shall utterly perish in their owne corruption,

13 **And** shall receive the reward of unrighteousnesse, as they that count it pleasure to ryot in the day time: Spots they are and blemishes, spozting themselves with their owne deceivings, while they feast with you:

14 **Having** eyes full of adulterie, and that cannot cease from sinne, beguiling unstable soules: an heart they have exerciled with covetous practises: cursed children:

15 **Which** have forsaken the right way, and are gone astray, following the way of Balaam, the son of Boso, who loved the wages of unrighteousnesse,

16 **But** was rebuked for his iniquitie: the dumbe aske speaking with mans voyce, forbad the madnesse of the Prophet.

17 **These** are welles without water, cloudes that are carried with a tempest, to whom the mist of darknesse is reserved for ever.

18 **For** when they speake great swelling wordes of vanitie, they allure through the lusts of the flesh, through much wantonnesse, those that were cleane escaped from them who live in errour.

19 **While** they promise them libertie, they themselves are the servants of corruption: for of whom a man is overcome, of the same is hee brought in bondage.

20 **For** if after they have escaped the pollutions of the world, through the knowledge of the Lord and Saviour Jesus Christ, they are againe intangled therein, and overcome, the latter ende is worse with them than the beginning.

21 **For** it had bene better for them, not to have knowne

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CHAP. II.

knowne the way of righteousnesse, than after they have knowne it, to turne from the holie commandement deli-bered vnto them.

22 But it is happened vnto them according to the true p^{ro}uerbe; The dog is turned to his owne vomit againe, and the Sow that was washed, to her wallowing in the myre.

CHAPTER III.

1. The certaintie of Christs comming to judgement. 10. The manner how the world shall bee destroyed. 11. An exhortation to godlinesse.

This second Epistle (beloved) I now write vnto you, in both which I stirre by your pure mindes, by way of remembrance:

2 That ye may be mindfull of the words which were spoken before by the holie P^{ro}phets, and of the commandement of vs the Apostles of the Lord and Saviour:

3 Knowing this first, that there shall come in the last dayes scoffers, walking after their owne lustes,

4 And saying, Where is the promise of his comming? For since the fathers fell asleepe, all thinges continue as they were from the beginning of the Creation.

5 For this they willingly are ignorant of, that by the word of God the heabens were of olde, and the earth standing out of the water and in the water,

6 Whereby the world that then was, being overflowed with water, perished.

7 But the heabens and the earth which are now, by the same word are kept in store, reserued vnto fire, against the day of Judgement, and perdition of ungodlie men.

8 But (beloved) bee not ignorant of this one thing, that one day is with the Lord as a thousand yeares, and a thousand yeares, as one day.

9 The Lord is not slacke concerning his promise (as some men count slacknesse) but is long suffering to vs-

II. PETER.

ward, not willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night, in the which the heavens shall passe away with a great noise, and the Elements shall melt with fervent heate, the earth also and the workes that are therein shall bee burnt up.

11 Seeing then, that all these things shall be dissolved, what manner of persons ought ye to bee, in all holie conversation, and godlinesse?

12 Looking for, and hastning unto the coming of the day of God, wherein the heavens being on fire, shall bee dissolved, and the elements shall melt with fervent heat.

13 Nevertheless wee, according to his promise, looke for new heavens, and a new earth, wherein dwelleth righteousness.

14 Wherefore (beloved) seeing that yee looke for such things, bee diligent, that yee may bee found of him in peace, without spot, and blamelesse.

15 And account that the long suffering of the Lord is salvation, even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you.

16 As also in all his Epistles, speaking in them of these things, in which are some things hard to be understood, which they that are unlearned and unstable, wrest, as they doe also the other Scriptures, unto their owne destruction.

17 We therefore, beloved, seeing ye know these things before, beware, lest yee also being led away with the error of the wicked, fall from your owne stedfastnesse.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ: to him bee glorie both now and for ever. Amen.

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The first Epistle generall of IOHN.

CHAPTER I.

1. Hee describeth the person of Christ, 2. in whom is eternall life, 3. by a communion with God: 4. To which we must joyne holinesse of life.

That which was from the beginning, which wee haue heard, which we haue seene with our eyes, which wee haue looked vpon, and our handes haue handled of the word of life.

2 (For the life was manifested, and wee haue seene it, and beare witness, and shew vnto you that eternall life which was with the Father, and was manifested vnto vs.)

3 That which wee haue seene and heard, declare wee vnto you, that ye also may haue fellowship with vs: and truells our fellowship is with the Father, and with his Sonne Iesus Christ.

4 And these things write wee vnto you, that your joy may bee full.

5 This then is the message which wee haue heard of him, and declare vnto you, That God is light, and in him is no darknesse at all.

6 If wee say, that wee haue fellowship with him, and walke in darknesse, wee lie, and doe not the trueth.

7 But if wee walke in the light, as hee is in the light, wee haue fellowship one with another, and the blood of Iesus Christ his Sonne cleanseth vs from all sinne.

8 If wee say, that wee haue no sinne, wee deceiue our selues, and the trueth is not in vs.

9 If wee confesse our sinnes, hee is faithfull and iust to forgive vs our sinnes, and to cleanse vs from all vnrigheteousnesse.

10 If we say, that wee haue not sinned, we make him a liar, and his word is not in vs.

CHAP.

CHAPTER II.

1. Christ our Advocate. 3. To know God, is to keepe his Commandements, 6. to loue our brethren, 15. and not to loue the world.

My little Childezen, these things write I vnto you, that ye sinne not: And if any man sin, we haue an Advocate with the Father, Iesus Christ the Righteous.

2 And hee is the propitiation for our sinnes: and not for ours onely, but also for the sins of the whole world.

3 And hereby we doe know that we know him, if we keepe his commandements.

4 He that sayeth, I know him, and keepeth not his commandements, is a lyar, and the trueth is not in him.

5 But whoso keepeth his word, in him verily is the loue of God perfected: hereby know wee, that wee are in him.

6 Hee that sayeth, hee abideth in him, ought himselfe also so to walke, euen as hee walked.

7 Brethren, I write no new Commandement vnto you; but an old Commandement, which yee had from the beginning: the old Commandement is, the word which yee haue heard from the beginning.

8 Againe, a new Commandement I write vnto you, which thing is true in him, and in you; because the darknesse is past, and the true light now shineth.

9 Hee that sayeth, hee is in the light, and hateth his brother, is in darknesse, euen vntill now.

10 Hee that loveth his brother, abideth in the light, and there is none occasion of stumbling in him.

11 But hee that hateth his brother, is in darknesse, and walketh in darknesse, and knoweth not whither hee goeth; because that darknesse hath blinded his eyes.

12 I write vnto you, little childezen; because your sinnes are forgiven you, for his Names sake.

13 I write vnto you fathers, because ye haue knowne him that is from the beginning. I write vnto you yong men, because yee haue overcome the wicked one. I write vnto

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CHAP. II.

unto you, little childe, because yee haue knowne the Father.

14 I haue witten unto you, fathers, because ye haue knowne him that is from the beginning. I haue witten unto you, yong men, because yee are strong, and the word of God abideth in you, and yee haue overcome the wicked one.

15 Loue not the world, neither the things that are in the world. If any man loue the world, the loue of the Father is not in him.

16 For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof, but hee that doeth the will of God, abideth for ever.

18 Little childe, it is the last time: and as yee haue heard that Antichrist shall come, even now are there many Antichrists, whereby we know that it is the last time.

19 They went out from vs, but they were not of vs: for if they had beene of vs, they would, no doubt, haue continued with vs: but they went out, that they might bee made manifest, that they were not all of vs.

20 But yee haue an unction from the holie One, and yee know all things.

21 I haue not witten unto you, because ye know not the truth: but because yee know it, and that no lie is of the truth.

22 Who is a liar, but hee that denyeth that Iesus is the Christ? hee is Antichrist that denyeth the Father, and the Sonne.

23 Whosoever denyeth the Sonne, the same hath not the Father: but hee that acknowledgeth the Sonne, hath the Father also.

24 Let that therefore abide in you, which yee haue heard from the beginning: if that which yee haue heard from the beginning shall remaine in you, yee also shall continue

I. IOHN.

continue in the Sonne, and in the Father.

25 And this is the promise that hee hath promised vs, even eternall life.

26 These things haue I written vnto you, concerning them that seduce you.

27 But the anoynting which ye haue receiued of him, abideth in you: and ye need not that any man teach you: But as the same anoynting teacheth you of all thinges, and is trueth, and is no lie: and even as it hath taught you, yee shall abide in him.

28 And now, little childzen, abide in him, that when hee shall appeare, wee may haue confidence, and not bee ashamed befoze him at his coming.

29 If yee know that hee is righteous, yee know that euerie one which doeth righteousness, is bozne of him.

CHAPTER III.

1. God manifesteth his loue, in making vs his sonnes: 3. Who must bee pure, as hee is pure.

BEholde, what manner of loue the Father hath bestowed vpon vs, that we should be called the sonnes of God: therefore the woꝛld knoweth vs not, because it knew him not.

2 Beloued, now are wee the sonnes of God: and it doeth not yet appeare, what we shall be: but we know, that when hee shall appeare, wee shall bee like him: for we shall see him, as hee is.

3 And euerie man that hath this hope in him, purifieth himselfe, even as hee is pure.

4 Whosoever committeth sinne, transgresseth also the Law: for sinne is the transgression of the Law.

5 And ye know, that he was manifested, to take away our sinnes: and in him is no sinne.

6 Whosoever abideth in him, sinneth not: whosoever sinneth, hath not seene him, neither knowne him.

7 Little childzen, let no man deceiue you: he that doeth righteousness, is righteous, even as hee is righteous.

8 Wee

CHAPTER III.

8 Hee that committeth sinne, is of the devill, for the devill sinneth from the beginning : for this purpose the Sonne of God was manifested, that hee might destroy the woꝝkes of the devill.

9 Whosoever is borne of God, doeth not commit sin: for his seede remaineth in him, and hee cannot sinne, because hee is borne of God.

13 In this the childzen of God are manifest, and the childzen of the devill: whosoever doeth not righteousness, is not of God, neither hee that loveth not his brother.

11 For this is the message that yee heard from the beginning, that wee should love another.

12 Not as Cain, who was of that wicked one, and slew his brother: and wherefoꝛe slew he him: because his owne woꝝkes were evill, and his brothers righteous.

13 Marvell not, my brethren, if the world hate you:

14 Whoe know, that wee have passed from death unto life, because wee love the brethren: hee that loveth not his brother, abideth in death.

15 Whosoever hateth his brother, is a murderer, and yee know that no murderer hath eternall life abiding in him.

16 Whereby perceivue wee the love of God, because he laid downe his life for vs: and wee ought to lay downe our lynes for the brethren.

17 But who so hath this woꝝdes good, and seeth his brother hath needs, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

18 My little children, let vs not love in woꝝd, neither in tongue, but in dede and in trueth.

19 And heereby wee know, that we are of the trueth, and shall assure our heartes before him.

20 For if our heart condemne vs, God is greater than our heart, and knoweth all thinges.

21 Beloved

I. IOHN.

21 Beloved, if our heart condemne vs not, then haue we confidence toward God.

22 And whatsoeuer wee aske, wee receiue of him, because wee keepe his commandement, and doe those things that are pleasing in his sight.

23 And this is his commandement, that wee should beliene on the name of his Sonne Iesus Christ, and loue one another, as hee gaue commandement.

24 And he that keepeth his commandements, dwelleth in him, and He in him: and heereby wee know that he abideth in vs, by the spirit which hee hath giuen vs.

CHAPTER IV.

1. Hee warneth them, not to beliene all teachers, but to try them by the rules of the Catholicke faith: 7. and by manie reasons exhorteth them to brotherlie loue.

Beloved, beliene not euerie spirit, but try the spirits, whether they are of God: because manie false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: euerie spirit that confesseth, that Iesus Christ is come in the flesh, is of God.

3 And euerie spirit that confesseth not that Iesus Christ is come in the flesh, is not of God: and this is that spirit of Antichrist, whereof ye haue heard, that it should come, and euen now alreadie it is in the world.

4 Ye are of God, little children, and haue overcome them, because greater is hee that is in you, than he that is in the world.

5 They are of the world: therefore speake they of the world, and the world heareth them.

6 He are of God: he that knoweth God, heareth vs: he that is not of God, heareth not vs: hereby know we the Spirit of trueth, and the spirit of errour.

7 Beloved, let vs loue one another; for loue is of God: and euerie one that loveth, is borne of God, and knoweth God.

CHAP. IV.

8 Hee that loveth not, knoweth not God: for God is love.

9 In this was manifested the love of God towards us, because that God sent his onlie begotten Sonne into the world, that wee might live through him.

10 Herein is love, not that wee loved God: but that hee loved vs, and sent his Sonne to bee the propitiation for our finnes.

11 Beloved, if God so loved vs, wee ought also to love one another.

12 No man hath seene God at any time. If wee love one another, God dwelleth in vs, and his love is perfected in vs.

13 Hereby we know that we dwell in him, and he in us, because hee hath given vs of his Spirit.

14 And we have seene, and doe testifie, that the Father sent the Sonne to bee the Saviour of the world.

15 Whosoever shall confesse, that Iesus is the Sonne of God, God dwelleth in him, and hee in God.

16 And wee have knowne and believed the love that God hath to vs. God is love, and hee that dwelleth in love, dwelleth in God, and God in him.

17 Wherein is our love made perfect, that wee may have boldnesse in the day of judgement, because as hee is, so are wee in this world.

18 There is no feare in love, but perfect love casteth out feare: because feare hath torment, hee that feareth, is not made perfect in love.

19 Wee love him, because hee first loved vs.

20 If a man say, I love God, and hateth his brother, hee is a liar. For hee that loveth not his brother whom hee hath seene, how can hee love God, whom hee hath not seene?

21 And this commandment have we from him, that hee who loveth God, love his brother also.

CHAP.

CHAPTER V.

2. Hee that loveth God, loveth his children, and keepeth his Commandements: 3. which to the faithfull are not grievous. 11. Iesus able to saue vs.

Whoſoeber beliebeth that Ieſus is the Chriſt, is borne of God: and euerle one that loveth him that begat, loveth him alſo that is begotten of him.

2 By this we know, that we love the childzen of God, when we love God, and kepe his commandements.

3 For this is the love of God, What wee keepe his Commandements: and his Commandements are not grievous.

4 For whatſoeber is borne of God, overcommeth the World: and this is the Victorie that overcommeth the world, even our faith.

5 Who is hee that overcommeth the World, but hee that beliebeth that Ieſus is the Sonne of God?

6 This is hee that came by Water and Blood, even Ieſus Chriſt: not by Water onely; but by Water and Blood: and this is the Spirit that beareth witneſſe; becauſe the Spirit is Truth.

7 For there are three that beare record in Heaven, The Father, the Word, and the holy Ghoſt: and theſe three are one.

8 And there are three that beare witneſſe in earth, the Spirit, and the Water, and the Blood: and theſe three agree in one.

9 If we receive the witneſſe of men, the witneſſe of God is greater: for this is the witneſſe of God, which he hath teſtified of his Sonne.

10 He that beliebeth on the Sonne of God, hath the witneſſe in himſelfe: but hee that beliebeth not God, hath made him a liar; becauſe hee beliebeth not the record that God gave of his Sonne.

11 And this is the record, That God hath given to vs eternall life; and this life is in his Sonne.

12 **¶**

CHAPTER V.

12 He that hath the Sonne, hath life; and he that hath not the Sonne, hath not life.

13 These things haue I written vnto you that be-
lieue on the Name of the Sonne of God, that yee may
know, that ye haue eternall life, and that yee may believe
him in the Name of the Sonne of God.

14 And this is the confidence that wee haue in him;
God, that if wee aske anie thing according to his will, he hea-
reth vs.

15 And if wee know that hee heare vs, whatsoeuer
wee aske, wee know that wee haue the petitions that
wee desired of him.

16 If anie man see his brother sinne a sinne which is
not vnto death, hee shall aske, and hee shall giue him life;
for them that sinne not vnto death. There is a sinne vn-
to death: I doe not say, that hee shall pray for it.

17 All vnrighteousnesse is sinne: and there is a sinne
not vnto death.

18 Wee know, that whosoever is borne of God, sin-
neth not: but hee that is begotten of God, keepeth him-
selfe, and that wicked one toucheth him not.

19 And we know, that we are of God: and the whole
world lyeth in wickednesse.

20 And wee know, that the Sonne of God is come,
and hath giuen vs an vnderstanding, that we may know
him that is true: and wee are in him that is true, even
in his Sonne Iesus Christ. This is the true God, and
eternall life.

21 Little Children, keepe your selues from Idoles.
Amen.

The second Epistle of Iohn.

9. An exhortation to persevere in Christian loue & beliefe: 8. le
we lose the reward of our profession. 10. To avoyde seducers

The Elder, vnto the elect Ladie, and her children
whom I loue in the trueth: and not I onlie, but
also all they that haue knowne the trueth:

2 For the trueths sake, which dwelleth in vs, and
shall bee with vs for ever.

3 Grace be with you, merite, and peace, from God the
Father, and from the Lord Iesus Christ, the Sonne
of the Father, in trueth, and loue.

4 I reioyced greatly, that I found of thy children
walking in trueth, as wee haue receiued a commande-
ment from the Father.

5 And now I beseech thee, Ladie, not as though I
wrote a new commandment vnto thee: but that which
wee had from the beginning; that we loue one another.

6 And this is loue, that wee walke after his commande-
ments. This is the commandment, that as yee haue
heard from the beginning, yee should walke in it.

7 For manie deceiuers are entred into the world, who
confesse not that Iesus Christ is come in the flesh. This
is a deceiuer, and an Antichrist.

8 Looke to your selues, that wee lose not those things
which wee haue wrought: but that wee receiue a full
reward.

9 Whosoever transgresseth, and abideth not in the
doctrine of Christ, hath not God: hee that abideth in
the doctrine of Christ, hee hath both the Father, and the
Sonne.

10 If there come anie to you, and bring not this do-
ctrine, receiue him not into your house, neither bid him
God speede.

11 For he that biddeth him God speake, is partaker
of his euill deedes.

12 Having manie thinges to write vnto you, I would not write with Paper and Inke, but I trust to come vnto you, and speake face to face, that our joy may bee full.

13 The children of the elect sister greete thee. Amen.

The third Epistle of IOHN.

1. Gaius commended for pietie, 5. and hospitalitie 7. to true preachers. 9. Diotrephes disprayed for ambition. 12. The good report of Demetrius confirmed.

The Elder vnto the welbeloved Gaius, whom I loue in the Trueth.

2 Beloved, I wish aboute all thinges, that thou mayest prosper, and bee in health, eben as thy soule prospereth.

3 For I rejoyced greatly, when the brethren came, and testified of the trueth that is in thee, eben as thou walkest in the trueth.

4 I haue no greater joy, than to heare that my children walke in trueth.

5 Beloved, thou doest faithfullie whatsoeber thou doest to the brethren, and to strangers:

6 Which haue bozne witnesse of thy charitie before the Church: whom if thou bring forward on their journey, after a godly sort, thou shalt doe well:

7 Because that for his Names sake they went forth, taking nothing of the Gentiles.

8 We ought therefore to receiue such, that we might bee fellow-helpers to the trueth.

9 I wrote vnto the Church, but Diotrephes who loveth to haue the preheminance amongst them, receiveth vs not.

10 Wherefore if I come, I will remember his deedes

which he doeth, prating against vs with malicious words, and not content therewith, neither doeth hee himselfe receiue the brethren, and forbiddeth them that would, and casteth them out of the Church.

11 Beloved, follow not that which is evil, but that which is good. Hee that doeth good, is of God: but hee that doeth evil, hath not seene God.

12 Demetrius hath good report of all men, and of the trueth it selfe: yea, and wee also beare record, and yet know, that our record is true.

13 I had manie things to write, but I will not write. Anke and Pen write vnto thee.

14 But I trust I shall shortly see thee, and wee shall speake face to face. Peace be to thee. Our friends salute thee. Greete the friends by name.

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## The generall Epistle of IVD E.

7. An exhortation to constancie in faith. 13. Horrible punishments prepared for false teachers. 20. The godlie by prayer in the holie Ghost, grow in grace.

**I**ude, the seruant of Iesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Iesus Christ, and called:

2 Mercie vnto you, and peace, and loue be multiplied,

3 Beloved, when I gaue all diligence, to write vnto you of the common saluation, it was needfull for mee to write vnto you, and exhort you, that yee should earnestly contend for the faith which was once delivered vnto the Saints.

4 For there are certaine men crept in vnawares, who were before of olde ordained to this condemnation, vn- godlie men, turning the grace of our God into lasciuious- nesse, and denying the onlie Lord God, and our Lord Ie- sus Christ.

5 I will therefore put you in remembrance, though you once knew this, how that the Lord having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the Angels which kept not their first estate, but left their owne habitation, bee hath reserved in everlasting chaines, vnder darknesse, vnto the iudgement of the great day:

7 Even as Sodome and Gomorrah, and the cities about them, in like manner giuing themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternall fire:

8 Likewise, also these filthy dreamers defile the flesh, despise dominion, and speake evill of dignities.

9 Yet Michael the Archangel, when contending with the devill, hee disputed about the bodie of Moses, durst not bring against him a railing accusation, but sayde, The Lord rebuke thee.

10 But these speake evill of those things which they know not: but what they know naturallie, as brute beasts, in those things they corrupt themselves.

11 Woe vnto them, for they have gone in the way of Cain, and ran greedilie after the error of Balaam, for reward, and perished in the gainsaying of Coze.

12 These are spots in your feastes of charitie, when they feast with you, feeding themselves without feare: clouds they are, without water, carried about of winds: trees, whose fruit withereth, without fruit, twice dead, plucked up by the rootes:

13 Waving wavnes of the Sea, foaming out their owne shame: wandring starres, to whom is reserved the blacknesse of darknesse for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Beholde, the Lord cometh

saith ten thousandes of his Saints;

15 To execute judgement vpon all, and to conuince all that are vngodlie amongst them, of all their vngodlie deedes, which they haue vngodlie committed, and of all their hard speeches, which vngodlie sinners haue spoken against him.

16 These are murmurers, complainers, walking after their owne lustes, and their mouth speaketh great swelling wordes, habing mens persons in admiration, because of advantage.

17 But beloved, remember yee the wordes which were spoken befoze of the Apostles of our Lord Iesus Christ:

18 How that they told you, there should bee mockers in the last time, who should walke after their owne vngodlike lustes.

19 These be they, who separate themselves, sensually, habing not the spirit.

20 But yee, beloved, building vp your selues on your most holie faith, praying in the holie Ghost,

21 Keepe your selues in the loue of God, looking for the mercie of our Lord Iesus Christ, vnto eternall life.

22 And of some haue compassion, making a difference:

23 And others saue with feare, pulling them out of the fire: habing euen the garment spotted by the flesh.

24 Now vnto him that is able to keepe you from falling, and to present you faultlesse befoze the presence of his glorie, with exceeding joy:

25 To the only wise God, our Saviour, be glorie, and maiestie, dominion, and power, now and euer. Amen.

Theo, An

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# THE REVELATION OF SAYNCT

IOHN, the Divine.

## CHAPTER I.

Hee writeth to the seaven Churches of Asia. 7. The comming of Christ: 14. His power and Majestie.

**T**HE Revelation of Iesus Christ, which God gaue unto Him, to shew unto His Seruants thinges that must shortly come to passe: Iesus and hee sent and signified it by His Angel, unto His seruant Iohn:

2 Who bare record of the Word of God, and the testimony of Iesus Christ, and of all thinges that hee saw.

3 Blessed is hee that readeth, and they that heare the words of this Prophecie, and keepe those thinges which are written therein: for the time is at hand.

4 Iohn, to the seaven Churches in Asia: Grace bee unto you, and peace from Him which is, and which was, and which is to come: and from the seaven Spirits which are before His Throne:

5 And from Iesus Christ, who is the faithfull witness, the first-begotten of the dead, and the Prince of the kings of the earth: unto Him that loved vs, and washed vs from our sinnes in His owne Blood,

6 And hath made vs kings and Priests unto God, and his Father: to Him bee glorie and dominion, for ever and euer. Amen.

7 Beholde, hee cometh with cloudes: and euerie eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall waille because of Him: even thus, Amen.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

# REVELATION.

9 I John, who also am your brother, and companion in tribulation, and in the kingdome and patience of Iesus Christ, was in the Isle that is called Patmos, for the word of God, and for the testimonie of Iesus Christ:

10 I was in the spirit on the Lords day, and heard behinde mee a great voyce, as of a Trumpet,

11 Saying, I am Alpha, and Omega, the first and the last: and what thou seest, write in a booke, and sende it vnto the seauen Churches which are in Asia: vnto Ephesus, and vnto Smyrna, and vnto Pergamos, and vnto Thyatira, and vnto Sardis, and vnto Philadelphia, and vnto Laodicea.

12 And I turned to see the voyce that spake with me. And being turned, I saw seauen golden Candle-sticks,

13 And in the midst of the seauen Candle-sticks: one like vnto the Sonne of man, cloathed with a Garment downe to the foote, and girt about the Waps with a golden Girdle.

14 His head and His haire, were white like wool, as white as snow: and His eyes were as a flame of fire.

15 And His Feete like vnto fine Brass, as if they burned in a Furnace: and his voyce, as the sound of manie waters.

16 And Hee had in His right hand, seauen Starres: and out of His mouth went a sharpe two-edged Sword: and His countenance was as the Sonne shineth in its strength.

17 And when I saw Him, I fell at His feet as dead: and Hee laid His right hand vpon me, saying vnto mee, Feare not, I am the First and the Last.

18 I am He that lieth, and was dead: and beholde, I am alieue for evermoze, Amen: and haue the Keyes of Hell, and of Death.

19 Write the thinges which thou hast seene, and the thinges which are, and the thinges which shalbe hereafter.

20 The myserie of the seauen Starres which thou sawest

## CHAP. II.

thou sawest on my right hand, and the seaven golden Candle-sticks: The seaven Starres, are the Angels of the seaven Churches: and the seaven Candle-sticks which thou sawest, are the seaven Churches.

## CHAPTER II.

1. What is to be written to the Angels of the Churches of Ephesus, 8. Smyrna, 12. Pergamos. 18. Thyatira: and what is worthie praise or dispraise in them.

**V**nto the Angel of the Church of Ephesus, write, These things saith Hee that holdeth the seaven Starres in His right Hand, who walketh in the midst of the seaven golden Candle-sticks;

2 I know thy workes, and thy labour, and thy patience, & how thou canst not beare them which are evill: and thou hast tryed them which say they are Apostles, and are not, and hast found them liars:

3 And hast borne, and hast patience, and for my Names sake hast laboured, and hast not fainted.

4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and doe thy first workes, or else I will come unto thee quicklie, and will remove thy candle-stick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deedes of the Nicolaitans, which I also hate.

7 He that hath an eare, let him heare what the Spirit saith unto the Churches: To him that overcometh, I will giue to eate of the tree of life, which is in the midst of the Paradise of God.

8 And unto the Angell of the Church of Smyrna, write, These things saith the first and the Last, which was dead, and is alive.

9 I know thy workes, and tribulation, and persecution: but thou art rich, and I know the blasphemies of them which say they are Jewes, and are not, but

# REVELATION.

are the Synagogue of Satan.

10 Feare none of those things which thou shalt suffer: behold, the devill shall cast some of you into prison, that yee may bee tryed: and yee shall have tribulation ten dayes: be thou faithfull vnto death, and I will giue thee a crowne of life.

11 He that hath an eare, let him heare what the Spirit saith vnto the Churches, Hee that overcommeth, shall not bee hurt of the second death.

12 And to the Angel of the Church in Pergamos, write, These things saith hee, which hath the sharpe sword with two edges:

13 I know thy works, and where thou dwellest, even where Satans seat is, and thou holdest fast my name, and hast not denyed my faith, even in those dayes, where in Antipas was my faithfull Martyr, who was slaine amongst you, where Satan dwelleth.

14 But I haue a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumbling block before the children of Israel, to eat things sacrificed vnto idoles, and to commit fornication.

15 So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

16 Repent, or else I will come vnto thee quickly, and will fight against thee, with the sword of my mouth.

17 Hee that hath an eare, let him heare what the Spirit saith vnto the Churches, To him that overcommeth, will I giue to eat of the hidden Manna, and will giue him a white Stone, and in the Stone a new name written, which no man knoweth, saving hee that receiveth it.

18 And vnto the Angel of the Church in Thyatira, write, These things saith the Sonnes of God, who hath his eyes like vnto a flame of fire, and his feet are like fine brasse:



## CHAPTER II.

19 I know thy woꝝkes, and charitie, and serbice, and faith, and thy patience, and thy woꝝkes, and the last to bee moze than the first.

20 Notwithstanding, I haue a few thinges against thee, because thou sufferest that woman Jezebel, which calleth her selfe a Prophetesse, to teach and to seduce my serbants to commit fornication, and to eate things sacrificed vnto iuoles:

21 And I gaue her space to repent of her fornication: and shee repented not.

22 Beholde, I will cast her into a bed, and them that commit adulterie with her, into great tribulation, except they repent of their deedes.

23 And I will kill her childezen with death, and all the Churches shall know, that I am Hee which searcheth the reines and hearts: and I will giue vnto euerie one of you according to your woꝝkes.

24 But vnto you, I say, and vnto the rest in Smyatira, as manie as haue not their doctrine, and which haue not knowne the depths of Satan, as they speake, I will put vpon you no other burden:

25 But that which yee haue already, holde fast till I come.

26 And he that ouercommeth, and keepeth my woꝝkes vnto the end, to him will I giue power ouer the nations:

27 (And hee shall rule them with a rod of Iron: as the vessels of a pottershall they bee broken to shivers: ) euen as I receiued of my Father.

28 And I will giue him the morning starre.

29 He that hath an eare, let him heare what the Spirit saith vnto the Churches.

## CHAPTER III.

2. The Angel of the Church of Sardis reproveth: 10. Of Philadelphia approved: 15. Of Laodicea rebuked, 20. Christ standeth at the doore, and knocketh.

And

# REVELATION.

**A**nd vnto the Angel of the Church of Sardis, write, These things saith he that hath the seauen Spirits of God, and the seauen Starres; I know thy woꝝkes, that thou hast a name, that thou liuest, and art dead.

2 Bee watchfull, and strengthen the things which remaine, that are ready to die: for I haue not found thy woꝝkes perfect befoꝛe God.

3 Remember therefore, how thou hast receiued and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thiefe, and thou shalt not know what houre I will come vpon thee.

4 Thou hast a few names euen in Sardis, which haue not defiled their garments, and they shall walke with mee in white; for they are woꝝthie.

5 He that ouercometh, the same shall be cloathed in white raiment, and I will not blot out his name out of the booke of Life; but I will confesse his name befoꝛe my Father, and befoꝛe his Angels.

6 He that hath an eare, let him heare what the Spirit saith vnto the Churches.

7 And to the Angel of the Church in Philadelphia, write, These things saith he that is holie, he that is true, hee that hath the key of Dauid, hee that openeth, and no man shutteth, and shutteth, and no man openeth:

8 I know thy woꝝkes: beholde, I haue set befoꝛe thee an open doꝛe, and no man can shut it: for thou hast a little strength, and hast kept my woꝛd, and hast not denyed my Name.

9 Behold, I will make them of the Synagogue of Satan, which say they are Iewes, and are not, but doe lie: Beholde, I will make them to come and woꝝhip befoꝛe thy seete, and to know that I haue loved thee.

10 Because thou hast kept the woꝛd of my patience, I also will keepe thee from the houre of temptation, which shall come vpon all the woꝛld, to try them that dwell vpon the earth,

11 Be-

### CHAPTER III.

11 Beholde, I come quicklie: hold that fast which thou hast, that no man take thy crowne.

12 Him that obercommeth, will I make a pillar in the Temple of my God, and he shall goe no more out: and I will write vpon him the Name of my God, and the name of the citie of my God, which is new Hierusalem, which commeth downe out of Heauen from my God: And I will write vpon him my new Name.

13 Hee that hath an eare, let him heare what the Spirit saith vnto the Churches.

14 And vnto the Angel of the Church of the Laodiceans, write, These things saith the Amen, the faithfull and true witness, the beginning of the creation of God:

15 I know thy woakes, that thou art neither colde nor hot: I would thou wert colde or hot.

16 So then because thou art luke warme, and neither cold nor hot, I will spew thee out of my mouth:

17 Because thou sayest, I am rich, and increased with goods, and haue neede of nothing: and knowest not that thou art wretched, and miserable, and poore, and blinde, and naked.

18 I counsell thee to buy of mee gold tryed in the fire, that thou mayest be rich; and white rayment, that thou mayest be cloathed, and that the shame of thy nakednesse doe not appeare: and anoynt thine eyes with eye-salve, that thou mayest see.

19 As manie as I loue, I rebuke and chasten: be zealous therfore, and repent.

20 Beholde, I stand at the doore, and knocke: if any man heare my voyce, and open the doore, I will come in to him, and will sup with him, and hee with mee.

21 To him that obercommeth, will I grant to sit with me in my throne: euen as I also overcame, and am set downe with my Father in his Throne.

22 He that hath an eare, let him heare what the Spirit saith vnto the Churches.

## CHAPTER IV.

2. Iohn seeth the Throne of God, 4. about which are foure and twentie Elders sitting, 10. who lay downe their crownes, and worship him that sate on the Throne.

**A**fter this, I looked, and beholde, a dore was opened in heauen: and the first voyce which I heard, was as it were of a trumpet, talking with mee, which saide, Come vp hither, and I will shew thee thinges which must bee heereafter.

2 And immediatelic I was in the spirit, and behold, a Throne was set in heauen, and one sate on the Throne:

3 And hee that sate, was, to looke vpon, like a Jasper, and a Sardine Stone: and there was a raine-bow round about the Throne, in sight like to an Emerald.

4 And round about the Throne were foure and twentie seates, and vpon the seates I saw foure and twentie Elders sitting, cloathed in white raiment, and they had on their heades crownes of gold.

5 And out of the Throne proceeded lightnings, and thundzings, and voyces; and there were seaven lampes of fire burning befoze the Throne, which are the seaven Spirits of God.

6 And befoze the Throne there was a Sea of glasse, like vnto Chrystall: and in the midst of the Throne, and round about the Throne, were foure beastes, full of eyes befoze and behinde.

7 And the first beast was like a Lyon, and the second beast like a Calfe, and the third beast had a face as a man, and the fourth beast was like a flying Eagle.

8 And the foure beastes had each of them sixe winges about him, and they were full of eyes within, and they rest not, day and night, saying, Holie, holie, holie, Lord God Almighty, which was, and is, and is to come.

9 And when those beastes giue glozie, and honour, and thanks to him that sate on the Throne, who lieth for ever and ever,

10 The foure and twentie Elders fall downe befoze him



# REVELATION.

him that sate on the Throne, and worship him that li-  
beth for ever and ever, and cast their Crownes before  
the Throne, saying,

11 Thou art worthy, O Lord, to receive glozie, and  
honour, and power: for thou hast created all things, and  
for thy pleasure they are, and were created.

## CHAP. V.

8. The booke with seaven seales, 9. not to bee opened, but by  
the Lambe slaine.

**A**ND I saw in the right hand of him that sate on the  
Throne, a booke written within, and on the backe-  
side sealed with seaven seales.

2 And I saw a strong Angel, proclaiming with a  
lowde voyce: Who is worthy to open the booke, and to  
loose the seales thereof?

3 And no man in heaven nor in earth, neither vnder the  
earth, was able to open y<sup>e</sup> booke, neither to looke thereon.

4 And I wept much, because no man was found wor-  
thy to open, and to reade the booke, neither to looke  
thereon.

5 And one of the Elders saith vnto mee, Weepe not;  
beholde, the Lyon of the tribe of Iuda, the roote of David,  
hath prevailed to open the booke, and to loose the seaven  
seales thereof.

6 And I behelde, and loe, in the midst of the Throne,  
and of the foure beastes, and in the midst of the Elders,  
stood a Lambe, as it had bene slaine, having seaven  
hornes, and seaven eyes, which are the seaven Spirits  
of God, sent forth into all the earth.

7 And hee came, and took the booke out of the right  
hand of him that sate vpon the Throne.

8 And when he had taken the booke, the foure beastes,  
and foure and twentie Elders, fell downe before the  
Lambe, having euerie one of them harpes, and golden  
vials full of odours, which are the prayers of Saints.

9 And they sung a new song, saying, Thou art wor-  
thy

# REVELATION.

thie to take the booke, and to open the seales thereof: for thou wast slaine, & hast redeemed vs to God, by thy blood, out of euerie kinred, and tongue, and people, and nation:

10 And hast made vs vnto our God, Kings, and Priests: and wee shall reigne on the earth.

11 And I beheld, and I heard the voyce of manie Angels, round about the Throne, and the Beasts, and the Elders: and the number of them was ten thousand times ten thousand, and thousands of thousands,

12 Saying with a lowd voyce, Worthy is the Lambe that was slaine, to receiue power, and riches, and wisdom, and strength, and honour, and glorie, and blessing.

13 And euerie creature which is in heauen, and on the earth, and vnder the earth, and such as are in the Sea, and all that are in them, heard I, saying, Blessing, honour, glorie, and power, be vnto him that sitteth vpon the Throne, and vnto the Lambe, for euer and euer.

14 And the foure beastes said, Amen. And the foure and twentie Elders fell downe, and worshipped him that lieth for euer and euer.

## CHAPTER VI.

1 The opening of the seales in order, and what followed thereupon, containing a prophesie to the worldes ende.

**A**ND I saw when the Lambe opened one of the seales, and I heard as it were the noyse of thunder, one of the foure beastes, saying, Come, and see.

2 And I saw, and beholde, a white horse: and hee that sate on him, had a bow, and a crowne was giben vnto him: and hee went forth conquering, and to conquer.

3 And when hee had opened the second seale, I heard the second beast say, Come, and see.

4 And there went out another horse, that was red: and power was giben to him that sate thereon, to take peace from the earth, and that they should kill one another: and there was giben vnto him a great sword.

5 And when hee had opened the third seale, I heard the

# CHAPTER VI.

the third beast say, Come, and see. And I behelde, and loe, a blacke horse: and hee that sate on him had a paire of ballances in his hand.

6 And I heard a voyce in the midst of the foure beasts say, A measure of wheat for a pennie, and three measures of barley for a pennie: and see thou hurt not the people, and the wine.

7 And when hee had opened the fourth scale, I heard the voyce of the fourth beast say, Come, and see.

8 And I looked, and behold, a pale horse, and his name that sate on him, was Death, & hell followed with him: and power was given vnto them, ower the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beastes of the earth.

9 And when he had opened the fift scale, I saw vnder the Altar, y<sup>e</sup> soules of them that were slaine for the word of God, and for the testimonie which they helde.

10 And they cryed with a loud voice, saying, How long, O Lord, holie and true, dost thou not iudge and reuenge our blood, on them that dwell on the earth?

11 And white robes were given vnto euerie one of them: and it was said vnto them, that they should rest yet for a little season, vntil their fellow-servants also, and their brethren that should be killed as they were, should bee fulfilled.

12 And I behelde, when hee had opened the sixt scale, and loe, there was a great earth-quake; and the Sunne became blacke, as sack-cloth of haire, and the Moone came as blood:

13 And the Starres of Heauen fell vnto the Earth, when as a figge-tree casteth her vntimelie figges, when shee is shaken of a mightie winde.

14 And the Heauen departed as a scrowle, when it is rolled together, and euerie Mountain and Island were mooued out of their places.

15 And the Kings of the earth, and the great men, and

# REVELATION.

the rich men, and the chiefe captaines, and the might  
men, and eberie bond-man, and eberie free-man, bu  
themselves in the dennes , and in the rockes of the  
mountaines,

16 And said to the mountaines and rockes, Fall o  
vs, and hide vs from the face of him that sitteth on th  
thzone, and from the wzath of the Lambe:

17 For the great day of his wzath is come, and wh  
shall bee able to stand ?

## CHAP. VII.

3. The servants of God sealed. 4. The number of the Tribes  
that were sealed. 9. An infinite number before the Throne  
clad in white robes.

**A**ND after these things, I saw foure Angels standing  
on the foure coznors of the earth, holding the foure  
winds of the earth, that the winde should not blow on  
the earth, nor on the sea, nor on anie tree.

2 And I saw another Angel ascending from the East  
having the seale of the living God; and hee cryed with  
lowde voyce to the foure Angels, to whom it was gibe  
to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, no  
the trees, till we haue sealed the servants of our God in  
their fore-heads.

4 And I heard the number of them that were sealed  
and there were sealed an hundred and fourtie and four  
thousand, of all the Tribes of the chyldren of Israel.

5 Of the tribe of Iuda were sealed twelue thousand  
Of the tribe of Reuben were sealed twelue thousand. Of  
the tribe of Gad were sealed twelue thousand.

6 Of the tribe of Aser were sealed twelue thousand. Of  
the tribe of Iephthali were sealed twelue thousand. Of  
the tribe of Manasses were sealed twelue thousand.

7 Of the tribe of Simcon were sealed twelue thousand  
Of the tribe of Levi were sealed twelue thousand. Of  
the tribe of Issachar were sealed twelue thousand.



## CHAP. VII.

8 Of the tribe of Zabulon were sealed the twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

9 After this I behelde, and loe, a great multitude, which no man could number, of all nations and kindreds, and people, and tongues, stood before the throne, and before the Lambe, clothed with white robes, and palmes in their hands:

10 And cryed with a loud voice, saying, Salvation to our God, which sitteth upon the Throne, and unto the Lambe.

11 And all the Angels stood round about the throne, and about the Elders, and the four beasts, and fell before the throne on their faces, and worshipped God,

12 Saying, Amen, blessing, and glorie, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God, for ever and ever. Amen.

13 And one of the Elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to mee, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lambe.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth in the throne shall dwell amongst them.

16 They shall hunger no more, neither thirst any more, neither shall the sun light on them, nor any heat.

17 For the Lambe which is in the midst of the throne, shall feede them, and shall leade them unto living foun-  
taines of waters: and God shall wipe away all teares from their eyes.

## CHAP. VIII.

1. At the opening of the seaventh seale, 2. seaven trumpets are given to seaven Angels; 3. and to another much incense, to offer with the prayers of the Saints.

# REVELATION.

**A**ND when hee had opened the seabenth seale, there was silence in heaven, about the space of halfe an houre.

2 And I saw the seaven Angels which stood befoze God, and to them were giben seaven Trumpets.

3 And another Angel came & stood at the Altar, having a golden Censer, and there was giben unto him much incense, that he shold offer it with the prayers of all Saints upon the golden Altar, which was befoze the throne.

4 And the smoake of the incense which came with the prayers of the Saints, ascended by befoze God, out of the Angels hand.

5 And the Angel tooke the Censer, and filled it with fire of the Altar, and cast it into the earth: and there were voyces, and thunders, and lightnings, and an earth-quake:

6 And the seaven Angels, which had the seaven trumpets, prepared themselues to sound.

7 The first Angel sounded, and there folloved haille and fire, mingled with blood, and they were cast upon the earth, and the third part of trees was burnt bp, and all greene grasse was burnt bp.

8 And the second Angel sounded, and as it were a great mountaine burning with fire, was cast into the sea, and the third part of the sea became blood.

9 And the third part of the creatures which were in the sea, and had life, died, and the third part of the ships were destroyed.

10 And the third Angel sounded, and there fell a great starre from heaben, burning as it were a lampe, and it fell upon the third part of the rivers, and upon the fountaines of waters.

11 And the name of the Starre is called WORMEWOOD: and the third part of the waters became wormewood: and manie men died of the waters, because they were made bitter.

## CHAP. VIII.

12 And the fourth Angel sounded, and the third part of them, thereof, the Sunne was smitten, and the third part of the sea and of the fountaines, and the third part of the fountains, so as the third part of them was darkened: and the day shone not for a third part of it, and the night likewise.

13 And I behelde, and heard an Angel flying through the middell of heauen, saying with a lowde voyce, Woe, woe, woe to the inhabiteurs of the earth, by reason of the other voyces of the trumpets of the three Angels which are yet to sound.

## CHAPTER IX.

1. The fift Angel founding, a starre falleth from heauen, to whom is given the key of the bottomlesse pit. 2. Hee opening the pit, Locusts come forth.

And the fift Angel sounded, and I saw a Starre fall from heauen vnto the earth: and to him was given the key of the bottomlesse pit.

2 And he opened the bottomlesse pit, and there arose a smoake out of the pit, as the smoake of a great furnace: and the Sunne and the aire were darkened, by reason of the smoake of the pit.

3 And there came out of the smoake, Locusts vpon the earth, and vnto them was given power, as the scorpions of the earth haue power.

4 And it was commanded them, that they should not hurt the grasse of the earth, neither any greene thing, neither any tree: but onlie those men which haue not the seale of God in their fore-heads.

5 And to them it was given, that they should not kill them, but that they should bee tormented five moneths: and their torment was as the torment of a scorpion, when hee stryketh a man.

6 And in those dayes shall men seeke death, and shall not finde it, and shall desire to die, and death shall flee from them.

7 And the shapes of the locusts were like vnto horses prepared

# REVELATION.

pared vnto battell, and on their heads were as it were crownes like gold, & their faces were as the faces of men.

8 And they had haire as the haire of women, and their teeth were as the teeth of Lyons :

9 And they had bzeast-plates, as it were bzeast-plates of yron: and the sound of their winges was as the sound of charets of manie hozses running to battell.

10 And they had tailles like vnto scorplings: and there were stings in their tailles : and their power was to hurt men ſue moneths.

11 And they had a king over them, which is the Angel of the bottomlesse pit, whose name in the Hebrew tongue, is Abaddon, but in the Greeke tongue hath his name Apollyon.

12 One woos is past, and behold, there come two woes moze heere-after.

13 And the first Angel sounded, and I heard a voyce from the foure hoznes of the golden Altar, which is be- fore God,

14 Saying to the first Angel, which had the trumpet, Loose the foure Angels which are bound in the great ri- ver Euphrates.

15 And the foure Angels were loosed, which were pre- pared for an houre, and a day, and a moneth, and a yeate, for to slay the third part of men.

16 And the number of the armie of the hozse-men were four hundred thousand thousand: and I heard the num- ber of them.

17 And thus I saw the hozses in the vision, and them that sate on them, having bzeast-plates of fire, and of Ja- sint, and bzimstone: and the heads of the hozses were as the heads of Lyons, and out of their monthes issued fire, and smoake, and bzimstone.

18 By these thre was the third part of men killed, by the fire, and by the smoake, and by the bzimstone, which issued out of their monthes.



## CHAPTER IX.

19 For their power is in their mouth, and in their  
 talles: for their talles were like vnto serpents, and had  
 heads, and with them they doe hurt.

20 And the rest of the men which were not killed by  
 these plagues, yet repented not of the woꝝkes of their  
 hands, that they should not woꝝship devils, and idoles  
 of golde, and silber, and brasse, and stone, and of wood,  
 which neither can see, noꝝ heare, noꝝ walke.

21 Neither repented they of their murders, noꝝ of  
 their soꝝceries, noꝝ of their foꝝnication, noꝝ of their  
 thefts.

## CHAP. X.

1. An Angel appeareth with a booke open: 6. He sweareth, that  
 there shall bee no more time. 9. Iohn is commanded  
 to eate the booke.

**A**ND I saw another mightie Angel come down from  
 heauen, cloathed with a clowde, and a rain-bow was  
 vpon his head, and his face was as it were the sunne,  
 and his feete as pillars of fire.

2 And hee had in his hand a little booke open: and  
 hee set his right foote vpon the sea, and his left foote on  
 the earth.

3 And cryed with a lowde voyce, as when a Lyon  
 roareth: and when hee had cryed, seaven thunders vt-  
 tered their voyces.

4 And when the seaven thunders had vttered their  
 voyces, I was about to wꝛite: and I heard a voyce from  
 heauen, saying vnto me, Seale vp these things which the  
 seaven thunders vttered, and wꝛite them not.

5 And the Angel which I saw stand vpon the sea, and  
 vpon the earth, lifted vp his hand to heauen,

6 And sware by him that lieth for euer and euer,  
 who created heauen, and the things that therein are, and  
 the earth, and the things that therein are, and the sea, and  
 the things that are therein, that there should bee time no  
 longer.

# REVELATION.

7 But in the dayes of the voyce of the seabenth Angel, when he shal begin to sound, the myserie of God shold be finished, as he hath declared to his serbants & Prophets.

8 And the voyce which I heard from heaben, spake vnto me againe, and said, Goe, and take the little booke which is open in the hand of the Angel, which standeth vpon the sea, and vpon the earth.

9 And I went vnto the Angel, and said vnto him, Giue me the little booke: And he said vnto me, Take it, and eate it vp, and it shall make thy bellie bitter, but it shall bee in thy mouth sweete as honey.

10 And I tooke the little booke out of the Angels hand, and ate it vp, and it was in my mouth sweet as honey: and as soone as I had eaten it, my belly was bitter.

11 And he said vnto me, Thou must prophesie againe befoze manie peoples, and nations, and tongues, and kinges.

## CHAPTER. XI.

3. Two witnesses prophesie. 6. They haue power to shut heauen, that it raine not.

**A**ND there was giuen me a reede like vnto a rod, and the Angel stood, saying, Rise, and measure the Temple of God, and the Altar, and them that worship therein.

2 But the Court which is without the Temple, leaue out, and measure it not: for it is giuen vnto the Gentiles, and the holie Citie shall they tread vnder fote fourtie and two moneths.

3 And I will giue power vnto my two witnesses, and they shall prophesie a thousand two hundredeth and threescore dayes, cloathed in sackcloath.

4 These are the two Olive trees, and the two Candlesticks, standing befoze the God of the earth.

5 And if ante man will hurt them, fire proceedeth out of their mouth, and deuoureth their enemies: and if ante man will hurt them, hee must in this manner bee killed.

6 These

6 These haue power to shut heauen, that it raine not in the dayes of their prophesie: and haue power oer waters, to turne them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall haue finished their testimonie, the beast that ascendeth out of the bottomlesse pit, shall make warre against them, and shall overcome them, and kill them.

8 And their dead bodies shall lye in the streete of the great citie, which spiritualie is called Sodome & Egypt, where also our Lord was crucified.

9 And they of the people, and kindreds, and tongues, and nations, shall see their dead bodies three dayes and a halfe, and shall not suffer their dead bodies to bee put in graues.

10 And they that dwell vpon the earth, shall reioyce oer them, and make merrie, and shall sende gifts one to another, because these two Prophets tormented them that dwell on the earth.

11 And after three dayes and an halfe, the Spirit of life from God, entred into them: and they stood vpon their feet, and great feare fel vpon them which saw them.

12 And they heard a great voyce from heauen, saying vnto them, Come vj hither: And they ascended vp to heauen in a clowde, and their enemies behelde them.

13 And the same houre was there a great earthquake, and the tenth part of the citie fell: and in the earthquake were slaine of men seauen thousand: and the remnant were affrighted, and gaue glorie to the God of heauen.

14 The second woe is past, and behold, the third woe commeth quicklie.

15 And the seauenth Angel sounded, and there were great voyces in heauen, saying, The kingdomes of this world are become the kingdomes of our Lord, and of his Christ, and hee shall reigne for ever and ever.

16 And the foure and twentie Elders, which sat be-

# REVELATION.

foze God on their seates, fell vpon their faces, and woꝝ,  
shipped God,

17 Saying, Wee giue thee thanks, O Lord God Al-  
mightie, which art, and wast, and art to come; because  
thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come,  
and the time of the dead, that they should be iudged, and  
that thou shouldest giue reward vnto thy seruants the  
Prophets, and to the Sainds, and them that feare thy  
Name, small and great, and shouldest destroy them  
which destroy the earth.

19 And the Temple of God was opened in heauen:  
and there was seene in his Temple the Arke of his Te-  
stament: and there were lightnings, and voyces, and  
thundzings, and an earthquake, and great haile.

## CHAPTER XII.

1. A woman cloathed with the Sunne, trauaileth, 4. before whom  
the dragon standeth, readie to deuoure her childe, 5.  
which is caught vp vnto God.

**A**ND there appeared a great wonder in heauen, a  
woman cloathed with the Sunne, and the Moone  
vnder her feete, and vpon her head a crowne of twelue  
starres:

2 And shee being with childe, cryed, travailling in  
birth, and pained to bee deliuered.

3 And there appeared another wonder in heauen, and  
behold, a great red dragon, having seauen heads, and ten  
hories, and seauen crownes vpon his heads.

4 And his taile drew the thirde part of the starres of  
heauen, and did cast them to the earth: And the dragon  
stod before the woman which was ready to bee deliue-  
red, for to deuoure her childe as soone as it was borne.

5 And shee brought forth a man childe, who was to  
rule all nations with a rod of yron: and her childe was  
caught vp vnto God, and to his Throne.

6 And the woman fled into the wilbernesse, where shee  
hath



# CHAPTER XII.

hath a place prepared of God, that they should feede her there a thousand two hundredeth and threescore dayes.

7 And there was warre in heaben, Michael and his Angels fought against the dragon, and the dragon fought and his angels,

8 And prebailed not, neither was there place found anie more in heaben.

9 And the great dragon was cast out, that old serpent, called the devill and Satan, which deceiveth the whole worlde: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a lowde voyce, saying in heaben, Now is come salvation and strength, and the kingdome of our God, and the power of his Christ: for the accuser of our brethren is cast downe, which accused them before our God day and night.

11 And they overcame him, by the blood of the Lambe, and by the word of their testimonie: and they loved not their lynes vnto the death.

12 Wherefore rejoyce ye heabens, and ye that dwel in them: Woe to the inhabiters of the earth, and of the sea: for the devil is come down vnto you, having great wrath, because hee knoweth that hee hath but a short time.

13 And when the dragon saw that he was cast vnto the earth, hee persecuted the woman which brought forth the man childe.

14 And to the woman were given two winges of a great Eagle, that she might flie into the wilderness into her place, where shee is nourished for a time, and times, and halfe a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood, after the woman: that hee might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed by the flood which the dragon cast out of his mouth.

17 And

## REVELATIONS.

17 And the dragon was wroth with the woman, and went to make warre with the remnant of her seed, which keepe the commandements of God, and haue the testimonye of Iesus Christ.

### CHAPTER XIII.

1. A beast with seauen heads riseth out of the sea, 10. to whom the dragon yeeldeth his power. 11. Another beast coming out of the earth, 16. marketh all in their fore-heads.

**A**ND I stood vpon the land of the sea: and saw a beast arise vp out of the sea, having seauen heads, and ten hornes, and vpon his hornes ten crownes, and vpon his heads the name of blasphemie.

2 And the beast which I saw, was like vnto a Leopard, and his feete were as the feete of a Beare, and his mouth as the mouth of a Lyon: and the dragon gaue him his power, and his seate, and great authoritie.

3 And I saw one of his heads as it were wounded to death, and his deadly wound was healed, and all the world wondered after the beast.

4 And they worshipped the dragon, which gaue power vnto the beast, & they worshipped the beast, saying, Who is like vnto the beast? Who is able to make warre with him?

5 And there was giuen vnto him a mouth, speaking great thinges, and blasphemies: and power was giuen vnto him to continue fouertie and two moneths.

6 And hee opened his mouth in blasphemie against God, to blaspheme his Name, and his Tabernacle, and them that dwell in heauen.

7 And it was giuen vnto him to make warre with the Saints, and to overcome them: And power was giuen him ouer all kindreds, and tongues, and nations.

8 And all that dwell vpon the earth, shall worship him, whose names are not written in the booke of Life of the Lambe, slaine from the foundation of the world.

9 If any man haue an eare, let him heare.

## CHAPTER XIII.

10 He that leadeth into captiuitie, shall goe into captiuitie: Hee that killeth with the sword, must bee killed with the sword. Here is the patience and the faith of the Saints.

11 And I beheld another beast comming vp out of the earth, and he had two hoornes like a lambe, and he spake as a dragon.

12 And hee exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heauen on the earth in y sight of men;

14 And deceibeth them that dwell on the earth, by the meanes of those miracles which hee had power to doe in the sight of the beast, saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did liue.

15 And he had power to giue life vnto the image of the beast, that the image of the beast should both speake, and cause, that as manie as would not worship the image of the beast, should bee killed.

16 And hee causeth all both small and great, rich and poore, free and bond, to receiue a marke in their right hand, or in their fore-heads:

17 And that no man might buy or sell, saue hee that had the marke or the name of the beast, or the number of his name.

18 Heere is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man, and his number is, six hundredeth threescore and sixe.

## CHAP. XIII.

1. The Lambe with his companie, standeth on Mount Sion. 2. An Angel preacheth the Gospel. 3. The fall of Babylon. 4. The harvest of the world.

And

# REVELATION.

**A**ND I looked, and loe, a Lambe stood on the Mount Zion, and with him an hundred and fourty thousand, having his Fathers Name written in their fore-heads.

2 And I heard a voyce from heaven, as the voyce of manie waters, and as the voyce of great thunder: and I heard the voyce of harpers, harping with their harpes.

3 And they sung as it were a new song before y<sup>e</sup> throne, and before the four beasts, and the Elders: and no man could learne that song, but the hundred and fourty thousand which were redeemed from the earth.

4 These are they which were not defiled with women, for they are virgines: These are they which follow the Lambe whithersoever he goeth: These were redeemed from amongst men, being the first fruits unto God and to the Lambe.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another Angel fle in the midst of heaven, having the everlasting Gospel to preach unto them that dwell on the earth, and to every nation and kindred, and tongue, and people,

7 Saying with a lowde voyce, Feare God and give glorie to him, for the houre of his judgement is come: and worship him that made heaven and earth, and the Sea, and the fountaines of waters.

8 And there followed another Angel, saying, Babylon is fallen, is fallen, that great citie, because she made all nations drinke of the wine of the wrath of her fornication.

9 And the third Angel followed them, saying with a lowde voyce, If any man worship the beast, & his image, and receive his marke in his fore-head, or in his hand,

10 The same shall drinke of the wine of the wrath of God, which is powred out without mixture into the cup of his indignation, and he shall be tormented with fire and brimstone in the presence of the holie Angels, and in the presence of the Lambe:



# CHAP. XIII.

11 And the smoke of their torment ascendeth up forever and ever. And they have no rest day nor night who worship the beast and his image, and whosoever receiveth the marke of his name.

12 Here is the patience of the Saints: Here are they that keep the Commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven, saying unto mee, Write, Blessed are the dead which die in the Lord, from henceforth: yea, saith the Spirit, that they may rest from their labours, and their works doe follow them.

14 And I looked, and beholde, a white cloud, and upon the cloud one sat like unto the Sonne of man, having on his head a golden crowne, and in his hand a sharpe sickle.

15 And another Angel came out of the Temple, crying with a lowde voice unto him that sat on the cloud; Thrust in thy sickle, and reape, for the time is come for thee to reape, for the harvest of the earth is ripe.

16 And hee that sat on the cloud thrust in his sickle on the earth, and the earth was reaped.

17 And another Angel came out of the Temple which is in heaven, hee also having a sharpe sickle.

18 And another Angel came out from the Altar, which had power over fire, and cryed with a lowde cry to him that had the sharpe sickle, saying, Thrust in thy sharpe sickle, and gather the clusters of the vine of the earth, for her grapes are fully ripe.

19 And the Angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great wine-presse of the wrath of God.

20 And the wine-presse was troden without the Citie, and blood came out of the wine-presse, even unto the horse bridles, by the space of a thousand and five hundred furlongs.

## CHAP. XV.

1. The seaven Angels with the seaven last plagues. 3. The song of them that overcome the beast. 7. The seaven vials, full of the wrath of God.

**A**ND I saw another signe in heaben, great and marvellous, seaven Angels having the seaven last plagues, for in them is filled up the wrath of God.

2 And I saw as it were a sea of glasse, mingled with fire, and them that had gotten the victorie over the beast, and over his image, and over his marke, and over the number of his name, stand on the sea of glasse, having the harpes of God:

3 And they sing the song of Moses, the servant of God, and the song of the Lambe, saying, Great and marvellous are thy workes, Lord God Almighty, just and true are thy wayes, thou King of Saints.

4 Who shall not feare thee, O Lord, and glorifie thy Name: for thou onlie art holie: for all nations shall come and worship before thee, for thy judgements are made manifest.

5 And after that I looked, and behold, the Temple of the Tabernacle of Testimonie in heaben was opened.

6 And the seaven Angels came out of the Temple, having the seaven plagues, cloathed in pure & white linnen, and having their breasts girded with golden girdles.

7 And one of the foure beasts gave unto the seaven Angels, seaven golden vials, full of the wrath of God; which lieth for ever and ever.

8 And the Temple was filled with smoake from the glorie of God, and from his power, and no man was able to enter into the Temple, till the seaven plagues of the seaven Angels were fulfilled.

## CHAPTER XVI.

1. The Angels powre out their vials of wrath. 6. The plagues that follow thereupon. 15. Christ cometh as a thiefe.

**A**ND I heard a great voyce out of the Temple, saying to the seaven Angels, Goe your wayes, and powre out the vials of the wrath of God upon the earth.

2 An

# CHAPTER XVI.

2 And the first went and powzed out his biall upon  
 earth, and there fell a noysome and grieuous soze vpon  
 the men which had the marke of the beast, and vpon  
 them which worshipping his image.  
 3 And the second Angel powzed out his biall vpon  
 the sea, and it became as the blood of a dead man, and  
 every liuing soule died in the sea.  
 4 And the thirde Angel powzed out his biall vpon the  
 rivers, and fountaines of waters, and they became blood.  
 5 And I heard the Angel of the waters say, Thou  
 art righteous, O Lord, which art, and wast, and shalt be,  
 because thou hast iudged thus:  
 6 For they haue shed the blood of Saincts, and Pro-  
 phets, and thou hast giuen them blood to drinke: for they  
 are worthe.  
 7 And I heard another out of the Altar say, Euen  
 so, Lord God Almighty, true and righteous are thy  
 iudgements.  
 8 And the fourth Angel powzed out his biall vpon  
 the sunne, and power was giuen vnto him to scorche  
 men with fire.  
 9 And men were scorched with great heat, and blas-  
 phemed the Name of God, which hath power over these  
 plagues: and they repented not to giue him glorie.  
 10 And the fift Angel powzed out his biall vpon the  
 waters of the beast, and his kingdome was full of darknesse,  
 and they gnawed their tongues for paine,  
 11 And blasphemed the God of heauen, because of their  
 paines, and their sores, and repented not of their deedes.  
 12 And the sixt Angel powzed out his biall vpon the  
 great river Euphrates, and the water thereof was  
 dried vp, that the way of the Kings of the East might  
 be prepared.  
 13 And I saw thre vncleane spirits like frogs come  
 out of the mouth of the dragon, and out of the mouth of  
 the beast, and out of the mouth of the false prophet.

# REVELATION.

14 For they are the spirits of devils, working miracles, which goe forth unto the kings of the earth, and unto the whole world, to gather them to the battell of the great day of God Almighty.

15 Beholde, I come as a thiefe. Blessed is he that watcheth, and keepeth his garments, lest hee walke naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue, Armageddon.

17 And the seventh Angel powred out his viall into the ayre: and there came a great voyce out of the Temple of heaven, from the throne, saying, It is done.

18 And there were voyces, and thunders, and lightnings: and there was a great earthquake, such as was not since men were vpon the earth, so mightie an earthquake, and so great.

19 And the great Citie was diuided into thre parts: and the cities of the Nations fell: and great Babylon came in remembrance before God, to giue vnto her the cup of the wine of the fiercenesse of his wrath.

20 And euerie Island fled away, and the mountaines were not found.

21 And there fell vpon men a great haile out of heauen, euerie stone about the weight of a talent: and men blasphemed God, because of the plague of the haile: for that the plague thereof was exceeding great.

## CHAPTER XVII.

3. 4. A woman arayed in scarlet, with a golden cup in her hand sitting on the beast, 5. which is Babylon.

**A**nd there came one of the seaven Angels, which had the seaven vials, and talked with mee, saying vnto mee, Come hither, I will shew vnto thee the iudgement of the great whore, that sitteth vpon manie waters:

2 With whom the kings of the earth haue committed fornication, and the inhabitants of the earth haue beene made drunke with the wine of her fornication.



3 So hee carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemie, having seaven heads, and ten hornes.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones, and pearles, having a golden cup in her hand, full of abominations and filthinesse of her fornication.

5 And upon her fore-head was a name written, MYSTERIE, BABYLON THE GREAT, THE MOTHER OF HARLOTS, AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the Martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 And the Angel said unto me, Wherefore didst thou marvaile? I will tell thee the myserie of the woman, and of the beast that carrieth her which hath the seaven heads and ten hornes.

8 The beast that thou sawest, was, and is not, and shall ascend out of the bottomlesse pit, and goe into perdition, and they that dwell on the earth shall wonder, (whose names were not written in the booke of life from the foundation of the world) when they beheld the beast that was, and is not, and yet is.

9 And here is the minde that hath wisdom. The seaven heads are seaven mountaines, on which the woman sitteth.

10 And there are seaven kings, five are fallen, and one is, and the other is not yet come: and when he cometh, hee must continue a short space.

11 And the beast that was, and is not, even hee is the eighth, and is of the seaven, and goeth into perdition.

12 And the ten hornes which thou sawest, are ten kings, which have received no kingdome as yet: but receive power as kings one houre with the beast.

# REVELATION.

13 These haue one minde, and shall giue their power and strength vnto the beast.

14 These shall make warre with the Lambe, and the Lambe shall overcome them: For hee is Lord of lords, and King of kings, and they that are with him, are called and chosen, and faithfull.

15 And hee said vnto mee, The waters which thou sawest, where the whoze sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten hornes which thou sawest vpon the beast, these shall hate the whoze, and shall make her desolate, and naked, and shall eate her flesh, and burne her with fire.

17 For God hath put in their hearts to fulfill his will, and to agree, and giue their kingdome vnto the beast, vntill the wordes of God should be fulfilled.

18 And the woman which thou sawest, is that great citie which reigneth over the kings of the earth.

## CHAPTER XVIII.

1. Babylon is fallen. 4. The people of God commanded to depart out of her. 9. The kings of the earth.

**A**fter these things, I saw another Angel come downe from heauen, habing great power, and the earth was lightned with his glorie.

2 And he cryed mightilie with a strong voyce, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the holde of euerie foule spirit, and a cage of euerie uncleane and hateful bird.

3 For all nations haue drunke of the wine of the wrath of her fornication, and the kings of the earth haue committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voyce from heauen, saying, Come out of her, my people, that ye be not partakers of her sinnes, and that ye receiue not her plagues.

5 For

# CHAPTER XVIII.

5 For her flames haue reached vnto heauen, and God hath remembered her iniquities.

6 Reward her even as thee rewardedst her, and double vnto her double according vnto her workes: in the cup which thee hath filled, fill to her double.

7 How much thee hath glorified her selfe, and liued deliciouſlie, ſo much torment and ſorrow giue her: for thee ſaith in her heart, I ſit a Queene, and am no widow, and ſhall ſee no ſorrow.

8 Therefore ſhall her plagues come in one day, death & mourning, and famine, and ſhee ſhall bee utterly burnt with fire, for ſtrong is the Lord God, who judgeth her.

9 And the kings of the earth who haue committed fornication, and liued deliciouſlie with her, ſhall bewaile her, and lament for her, when they ſhall ſee the ſmoake of her burning,

10 Standing aſſure off for the feare of her torment, ſaying, Alace, alace, that great citie Babylon, that mighty citie: for in one houre is thy judgement come.

11 And the Merchants of the earth ſhall weepe and mourne over her, for no man buyeth her merchandiſe any more.

12 The merchandiſe of gold and ſiluer, and precious ſtones, and of pearles, and fine linnen, and purple, and ſilke, and ſcarlet, and all ſpice wood, and all manner veſſels of yvorie, and all manner veſſels of moſt precious wood, and of braſſe, and yron, and marble,

13 And Cynamome, and odours, and oyntment, and frankincenſe, and wine, and oyle, and fine flour, and wheat, and beaſts, and ſheepe, and hoxes, and chariots, and ſlaves, and ſoules of men.

14 And the fruits that thy ſoule luſteth after, are departed from thee, and all things which were dainty, and goodlie are departed from thee, and thou ſhalt find them no more at all.

15 The merchants of theſe things, which were made rich

# REVELATION.

rich by her, shall stand as farre off, for the feare of her torment, weeping and wayling.

16 And saying, Alace, alace, that great Citie, that was clothed in fine linnen, and purple, and scarlet, and decked with gold, and precious stones, and pearles :

17 For in one houre so great riches is come to nought. And euerie ship-master, and all the companie in ships, & seaplers, and as many as trade by sea, stood as farre off,

18 And cryed, when they saw the smoke of her burning, saying, What citie is like vnto this great citie?

19 And they cast dust on their heads, & cryed, weeping & wayling, saying, Alace, alace, that great Citie, wherein were made rich all that had ships in the sea, by reason of her costlinesse: for in one houre is she made desolate.

20 Reioyce ouer her, thou heauen, and pee holie Apostles and Prophets, for God hath abenged you on her.

21 And a mightie Angell took vp a stone, like a great millstone, & cast it into the sea, saying, Thus with violence shall that great citie Babylon be throwne downe, and shall be found no moze at all.

22 And the voyce of harpers, and musicians, and of pypers and trumpetters, shall be heard no moze at all in thee: and no Craftsman, of whatsoeuer craft he be, shall be found any moze in thee: and the sound of a millstone shall be heard no moze at all in thee :

23 And the light of a candle shall shine no moze at all in thee: and the voyce of the brydegrome, and of the bryde, shall be heard no moze at all in thee: for thy merchants were the great men of the earth: for by thy sorceries were all nations deceived.

24 And in her was found the blood of Prophets, and of Saints, and of all that were slaine vpon the earth.

## CHAP. XIX.

2. God is prayed for judging the Whore, and avenging the blood of his Saints. 7. The marriage of the Lambe.

**A**fter these things, I heard a great voyce of much people in heauen, saying, Alleluiah; saluation



# CHAP. XIX.

and glorie, and honour, & power, vnto the Lord our God;

2 For true and righteous are his judgements: for he hath judged the great whoze, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And againe they sayd, Alleluiah: and her smoke rose vp for ever and ever.

4 And the foure and twentie Elders, and the foure beastes fell downe, and worshipped God that sat on the throne, saying, Amen, Alleluiah.

5 And a voyce came out of the throne, saying, Praise our God all yee his servants, and yee that feare him, both small and great.

6 And I heard, as it were, the voyce of a great multitude, and as the voyce of many waters, and as y<sup>e</sup> voyce of mightie thundrings, saying, Alleluiah: for the Lord God omnipotent reigneth.

7 Let vs be glad and rejoyce, and glorie honour to him: for the marriage of the Lambe is come, and his wife hath made her selfe readie.

8 And to her was granted, that she should bee arrayed in fine linnen, cleane and white: for the fine linnen is the righteousness of Saints.

9 And he sayth vnto me, Write, Blessed are they which are called vnto the marriage supper of the Lambe. And he sayeth vnto me, These are the true sayings of God.

10 And I fell at his feet to worship him: And he sayd vnto me, See thou doe it not: I am thy fellow-servant, and of thy brethren, that haue the testimonte of Iesus: worship God, for the testimonte of Iesus is the spirit of Prophecie.

11 And I saw heauen opened, & behold, a white hoise, and he that sat vpon him was called Faithfull & True: and in righteousness he doeth iudge and make warre.

12 His eyes were as a flame of fire, and on his head were many crownes: and he had a name written, that no man knew but he himselfe.

## REVELATION.

13 And he was clothed with a vesture dyt in blood, and his name is called, **The word of God.**

14 And the armies which were in heaben, followed him vpon white horses, clothed in fine linnen, white and cleane.

15 And out of his mouth goeth a sharpe sword, that with it hee should smite the nations; and hee shall rule them with a rod of yron: and he treadeth the wine-presse of the fiercenesse and wrath of Almighty God:

16 And he hath on his vesture, and on his thigh, a name written, **KING OF KINGS, AND LORD OF LORDS.**

17 And I saw an Angel standing in the Sunne, and he cryed with a loud voyce, saying to all the fowles that flie in the midst of heaben, Come and gather your selues together vnto the supper of the great God:

18 That yee may eate the flesh of kings, and the flesh of captaines, and the flesh of mightie men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast and the kings of the earth, and their armies gathered together to make warre, against him that sat on the horse, and against his arme.

20 And the beast was taken, and with him the false prophet, that wrought miracles befoze him, with which he deceibed them that had receiued the mark of the beast, and them that worshipped his image: These both were cast aliue into a lake of fire burning with brimstone.

21 And the remnant were slaine with the sword of him that sat vpon the horse, which sword proceeded out of his mouth; and all the fowles were filled with their flesh.

## CHAPTER XX.

1. Satan bound for a thousand yeares. 6. The first resurrection  
7. Satan let loose againe, 10. is cast into the lake.

**A**ND I saw an Angel come downe from heaben, ha-  
ving the key of the bottomles pit, and a great chain  
in his hand.

2 And

2 And hee laide holde on the dragon, that old serpent, which is the devill and Satan, and bound him a thousand yeares;

3 And cast him into the bottomlesse pit, and shut him up, and set a seale vpon him, that hee should deceiue the nations no moze, till the thousand yeares should be fulfilled: and after that hee must bee loosed a little season.

4 And I saw thrones, and they sate vpon them, and iudgement was giuen vnto them: and I saw the soules of them that were beheaded for the witnes of Iesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had receiued his marke vpon their fore-heads, or in their hands; and they liued and reigned with Christ a thousand yeares.

5 But the rest of the dead liued not againe vntill the thousand yeares were finished. This is the first resurrection.

6 Blessed and holie is he that hath part in the first resurrection: on such the second death hath no power, but they shall bee Priests of God, and of Christ, and shall reigne with him a thousand yeares.

7 And when the thousand yeares are expired, Satan shall bee loosed out of his prison,

8 And shall goe out to deceiue the nations which are in the foure quarters of the earth: Gog, and Magog, to gather them together to battell, the number of whom is as the sand of the sea.

9 And they went vpon the breadth of the earth, and compassed the campe of the Saints about, and the beloved Citie: and fire came downe from God out of heauen, and deuoured them.

10 And the devill that deceiued them, was cast into the lake of fire and brimstone, where the beast and the false prophets are, and shall bee tormented day and night for ever and euer.

11 And I saw a great white throne, and him that sate on it, from whose face the earth and the heauen fled away

# REVELATION.

away, and there was found no place for them.

12 And I saw the dead, small and great, stand before God: and the bookes were opened; and another booke was opened, which is the booke of life: and the dead were judged out of those things which were written in the bookes, according to their workes.

13 And the Sea gave up the dead which were in it: and death and hell delivered up the dead which were in them: and they were judged, euerie man according to their workes.

14 And death and hell were cast into the lake of fire: this is the second death.

15 And whosoever was not found written in the booke of life, was cast into the lake of fire.

## CHAP. XXI.

1. A new heaven and a new earth. 10 The heavenlie Ierusalem needeth no Sunne. 24. The Kings of the earth.

**A**ND I saw a new heaben, and a new earth: for the first heaben and the first earth were passed away: and there was no moze sea.

2 And I John saw the holie Citie, new Hierusalem, coming downe from God out of heaben, prepared as a bride adozned for her husband.

3 And I heard a great voyce out of heaben, saying, Behold, the Tabernacle of God is with men, & he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all teares from their eyes: and there shall bee no moze death, neither sorrow, nor crying, neither shall there be any moze paine: for the former things are passed away.

5 And he that sate upon the Throne, sayd, Beholde, I make all things new. And he sayd vnto mee, Write: for these wordes are true and faithfull.

6 And hee sayd vnto me, It is done: I am Alpha and Omega, the beginning and the end. I will glue vnto him that



CHAP. XXI.

that is athirst, of the fountaine of the water of life free.

7 He that overcometh shall inherite all things, and I will bee his God, and hee shall bee my sonne.

8 But the fearefull, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall haue their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came vnto mee one of the seauen Angels, which had the seauen vials ful of the seauen last plagues, and talked with mee, saying, Come hither, I will shew thee the Bride, the Lambes wife.

10 And he carried me away in the spirit to a great and high mountaine, and shewed me that great citie, the holie Iherusalem, descending out of heauen from God,

11 Having the glozie of God: and her light was like vnto a stone most precious; even like a Iasper stone, cleare as Christall,

12 And had a wall great and high, and had twelue gates, and at the gates twelue Angels, and names written thereon, which are the names of the twelue tribes of the children of Israel.

13 On the East thre gates, on the North thre gates, on the South thre gates, and on the West thre gates.

14 And the wall of the city had twelue foundations, and in them the names of the twelue Apostles of the Lambe.

15 And hee that talked with mee, had a golden reede to measure the citie, and the gates thereof, and the wall thereof.

16 And the citie lyeth foure square, and the length is as large as the breadth: and hee measured the citie with the reede, twelue thousand furlongs: the length, and the breadth, and the height of it are equall.

17 And hee measured the wall thereof, an hundred and fourtie and foure cubites, according to the measure of a man, that is of the Angel.

18 And

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18 And the building of the wall of it was of Jasper, and the citie was pure gold, like vnto cleare glasse.

19 And the foundations of the wall of the Citie were garnished with all manner of p[re]cious stones. The first foundation was Jasper, the second Saphir, the third a Chacedonte, the fourth an Emerald,

20 The fifth Sardonix, the sixt Sardinus, the seaventh Chrysolite, the eight Beryl, the ninth a Topas, the tenth a Chrysoprasus, the eleventh a Jacint, the twelfth an Amethyst.

21 And the twelue gates were twelue pearles, euerie seuerall gate was of one pearle, and the strate of the citie was pure golde, as it were transparent glasse.

22 And I saw no Temple therein: for the Lord God Almighty, and the Lambe are the Temple of it.

23 And the citie had no neede of the Sunne, neither of the Moone to shine in it: for the glorie of God did lighten it, and the Lambe is the light thereof.

24 And the nations of them which are saved, shall walke in the light of it: and the kings of the earth doe bring their glorie and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall bee no night there.

26 And they shall bring the glorie and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they that are written in the Lambes booke of life.

## CHAP. XXII.

1. The river of the water of life. 5. The light of the citie of God is himselfe. 18. Nothing may bee added to the word of God, nor taken therefrom.

**A**s he shewed me a pure river of water of life, cleare as Chrysell, proceeding out of the throne of God and of the Lambe,

## CHAPTER XXII.

2 In the midst of the streets of it, and of either side of the river, was there the tree of life, which bare twelue manner of fruits, and yeldeo her fruit euerie moneth: and the leaues of the tree were for the healing of the nations.

3 And there shall bee no moze curse, but the throne of God, and of the Lambe shall bee in it, and his seruaunts shall serue him.

4 And they shall see his face, and his Name shall bee in their fore-heads.

5 And there shall be no night there, and they neede no candle, neither light of the Sunne, for the Lord God giueth them light, and they shall reigne for euer and euer.

6 And hee said vnto mee, These sayings are faithfull and true. And the Lord God of the holie Prophets sent his Angel to shew vnto his seruaunts the thinges which must shortly bee done.

7 Beholde, I come quicklie: Blessed is hee that keepeth the sayings of the propheticke of this Booke.

8 And I John saw these things, and heard them. And when I had heard and scene, I fell downe, to worship be fore the feet of the Angel, which shewed these things.

9 Then saith hee vnto mee, See thou doe it not: for I am thy fellow seruaunt, and of thy brethren the Prophets, and of them which keepe the sayings of this booke: worship God.

10 And he saith vnto me, Seale not the sayings of the propheticke of this booke: for the time is at hand.

11 He that is vnjust, let him be vnjust still: and hee which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holie, let him bee holie still.

12 And beholde, I come quicklie, and my reward is with mee, to giue euerie man according as his worke shall bee.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed

## REVELATION.

14 Blessed are they that doe his Commandements, that they may haue right to the tree of life, and may enter in thzough the gates into the Citie.

15 For without are dogs, and sozcerers, and whoze, mongers, and murderers, and idolaters, and whosoever lobeth and maketh a lie.

16 I Iesus haue sent mine Angel, to testifie vnto you these things in the Churches. I am the roote and the offspring of David, and the bzight and morning starre.

17 And the Spirit and the Bride say, Come: And let him that heareth, say, Come: And let him that is athirst, come: And whosoever will, let him take the water of life freelee.

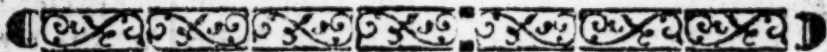
18 For I testifie vnto euerie man that heareth the wordes of the prophesie of this booke, If anie man shall adde vnto these thinges, God shall adde vnto him the plagues that are wzitten in this booke.

19 And if anie man shall take away from the wordes of the booke of this prophesie, God shall take away his part out of the booke of life, and out of the holie Citie, and from the things which are wzitten in this booke.

20 Hee which testifieth these things, saith, Surely I come quicklie, Amen. Even so, Come, Lord Iesus.

21 The grace of our Lord Iesus Christ bee with you all, Amen.

F I N I S.



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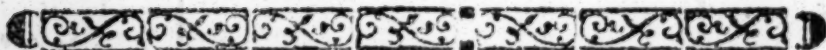
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